

Vol III  
No 19



Saturday  
13th December, 1957

## HYDERABAD LEGISLATIVE ASSEMBLY DEBATES

### Official Report

CONTENTS

	PAGES
Starred Questions and Answers	1295—1298
Short Notice Question and Answer	1299—1304
Unstarred Questions and Answers	1304—1373
Business of the House	1373—1373
I A Bill No XI of 1952 the Hyderabad Cinemas Regulation Bill 1952	1379—1394
Business of the House	1394—1395

*Price Eight Annas.*



# THE HYDRABAD LEGISLATIVE ASSEMBLY

Saturday the 13th December 1952

(NINTH DAY OF THE THIRD SESSION)

The Assembly met at Half past Two of the Clock

[MR. SIFAKH IN THE CHAIR]

## Starred Questions and Answers

Mr. Speaker Let us take up questions

### COLLEGE ADMISSIONS

\*440 (615) *Shri G Hanumanth Rao (Mulug)* Will the hon. Chief Minister be pleased to state

(a) The number of students who applied for admission to each college?

(1) The number of students admitted in each college?

حاجہ مسعود (مریوی رام کھن راو) = لے دو وہی = کدہ = بالغ  
کے مسئلہ سے متعلق پوچھی گئی ہے میں نے اس کے لئے اس کے لئے اس کے لئے  
پڑھا ہوں

درجہ اولیٰ	درجہ دوسری	درجہ تیسری	درجہ چوتھی
۲۹	۵۹۷	۸۶	۱۰۷
۳۹	۳۲۳	۶۲	۱۰۷
۷۳	۶۹۳	۳۲۸	۱۰۷
۸	۵۳	۶۳۹	۱۰۷
۳	۵۷	۵۸۵	۱۰۷
۸	۳۹	۳۹۹	۱۰۷
۳۵۳	۳۳۵	۸۸۸	۱۰۷



لیکن ان لوگوں کے لئے کہ ان کا داکٹر ان کے لئے لیا گیا ہے ان کے لئے لیا گیا ہے ان کے لئے لیا گیا ہے ان کے لئے لیا گیا ہے ان کے لئے لیا گیا ہے

شرعی رام کس راڈ سے ملے گا؟ ان کے لئے لیا گیا ہے ان کے لئے لیا گیا ہے ان کے لئے لیا گیا ہے ان کے لئے لیا گیا ہے ان کے لئے لیا گیا ہے

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# RE EMPLOYMENT OF RETIRED PERSONNEL

141 (604) Shri G Hanumanth Rao Will the hon Chief Minister be pleased to state

How many retired Gazetted and non Gazetted officers and clerks have been re employed in Government service in Hyderabad after Police Action?

شرعی رام کس راڈ سے ملے گا؟ ان کے لئے لیا گیا ہے ان کے لئے لیا گیا ہے ان کے لئے لیا گیا ہے ان کے لئے لیا گیا ہے ان کے لئے لیا گیا ہے

سوال کر رہے ہیں وہ اس کے لئے ہے کہ حوالہ دے دیں  
میں نے اس کے لئے دیا ہے

میری سی ہمش رائڈ ( Information ) کی طرح  
وہ ہے جس کے لئے یہ حوالہ دیا گیا ہے کہ وہ لوگ ہیں ؟

میری سی رام کس رائڈ کے لئے اس سے وہاں ہیں اس لئے ہے جس کے لئے  
میری سی رام کس رائڈ کے لئے اس سے وہاں ہیں اس لئے ہے ( Re employ )  
دیا گیا

میری سی رام کس رائڈ کے لئے اس سے وہاں ہیں اس لئے ہے کہ وہ  
وہ وطنی انوں کے لئے ہے کہ وہاں اس لئے ہے کہ وہاں اس لئے ہے کہ وہاں  
رہا ہو اس سے وہاں ہیں اس لئے ہے کہ وہاں اس لئے ہے کہ وہاں

میری سی ہمش رائڈ کے لئے اس سے وہاں ہیں اس لئے ہے کہ وہ  
جس کے لئے اس سے وہاں ہیں اس لئے ہے کہ وہاں اس لئے ہے کہ وہاں  
اس سے وہاں ہیں اس لئے ہے کہ وہاں اس لئے ہے کہ وہاں ( Extension )

میری سی رام کس رائڈ کے لئے اس سے وہاں ہیں اس لئے ہے کہ وہ  
کے لئے اس سے وہاں ہیں اس لئے ہے کہ وہاں اس لئے ہے کہ وہاں  
اس سے وہاں ہیں اس لئے ہے کہ وہاں اس لئے ہے کہ وہاں

میری سی ہمش رائڈ کے لئے اس سے وہاں ہیں اس لئے ہے کہ وہ  
دیا گیا ہے کہ وہاں اس لئے ہے کہ وہاں اس لئے ہے کہ وہاں

میری سی رام کس رائڈ کے لئے اس سے وہاں ہیں اس لئے ہے کہ وہ

میری سی ہمش رائڈ کے لئے اس سے وہاں ہیں اس لئے ہے کہ وہ  
نواک اس سے وہاں ہیں اس لئے ہے کہ وہاں اس لئے ہے کہ وہاں  
بھی دیا گیا ہے کہ وہاں اس لئے ہے کہ وہاں اس لئے ہے کہ وہاں

میری سی رام کس رائڈ کے لئے اس سے وہاں ہیں اس لئے ہے کہ وہ  
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بھی دیا گیا ہے کہ وہاں اس لئے ہے کہ وہاں اس لئے ہے کہ وہاں

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نواک اس سے وہاں ہیں اس لئے ہے کہ وہاں اس لئے ہے کہ وہاں  
بھی دیا گیا ہے کہ وہاں اس لئے ہے کہ وہاں اس لئے ہے کہ وہاں

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نواک اس سے وہاں ہیں اس لئے ہے کہ وہاں اس لئے ہے کہ وہاں  
بھی دیا گیا ہے کہ وہاں اس لئے ہے کہ وہاں اس لئے ہے کہ وہاں









विश्वी अध्ययन छात्राव (१९५) हैं । पाँ (बी) में जिन (१९५) विद्यार्थियों की तपसील प्रकी नपी है । यह तपसील (१) सके की है । विद्यार्थियों विस्को अमेजी में पढ़नेकी विवाजत की हैबाय, क्कोकि हिरो में तर्बूना करना मुश्किल है । तपसील हसब जेल है ।

1. Scholarship-holders who completed their studies abroad and returned to Hyderabad	94
2. Scholars who are still studying abroad at Government cost	5
3. Scholars who completed their studies but were allowed to stay at their own expense for further studies	5
4. Scholarship-holders who failed to complete their studies abroad and returned to Hyderabad and from whom the amount spent by Government on their studies is being recovered	9
5. Scholars who failed to complete their studies and who have been permitted to stay abroad at their own expense to complete their studies	13
6. Scholars who, after completing their studies, did not return to Hyderabad, but are staying abroad at their own expense	1
7. Scholars whose whereabouts are not known	1
8. Scholars who have migrated to Pakistan	4
9. Scholars who are on their way back to India	1
10. Recalled on medical grounds	1
11. Died in the United Kingdom	1
Total	185

(c) The total expenditure incurred by Government on 185 scholarship-holders is approximately I G Rs 87,27,000

(d) It was not open to Hyderabad scholarship-holders to opt for Pakistan

Particulars of the 94 scholarship-holders who completed their studies abroad and returned to Hyderabad [mentioned in para 2 (a)].

1	Total number of scholars absorbed in various Government Departments	48
2	Number of scholars absorbed in Industrial Concerns in the State	2
3	Scholars employed in India, but outside Hyderabad	3
4	Scholars released from agreement to serve Government as no suitable employment could be provided for them within the stipulated period of three months	40
5	Scholars allowed to proceed abroad for further studies at their own expense	1
6	Scholars employed in Government service and subsequently released on account of retrenchment of the post in the Department	1
7	Scholars still unemployed	4
	Total	<hr/> 94 <hr/>

Number of scholars absorbed in Government service after their release	7
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Number of scholars employed in India, but outside Hyderabad after their release	7
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#### FOREIGN DEPUTATIONS

(1)	Total number of Government Officers deputed abroad by the previous Government for higher studies or technical training	81
(2)	(a) Deputationists who returned to Hyderabad after the completion of their studies and training abroad	58
	(b) Deputationist who died in U S A	1
	(c) Deputationist who returned to Hyderabad due to ill-health	1
	(d) Deputationists who returned to Hyderabad without completing their studies	2

1904 13th Dec 192 St / Q t l f o

( ) Deputationists who are still in U K at their own expense to complete their studies	5
(f) Deputationist who was discharged from service under orders of Government due to misconduct etc	1
(j) Deputationists who have migrated to Pakistan	14
(j) Deputationists who have been released from the agreement bond due to the winding up of their parent Department in Hyderabad State Forces	4
Total	81

(3) Total expenditure incurred upon 81 deputationists is approximately I G Rs 19 85 000

(4) It was not open to Hyderabad Deputationists to opt for Pakistan

Number of deputationists who have been absorbed in Government service is 53

سری اسب رندی ( M ) کے ہیں ان سے لا سیٹ لگی ہے ؟  
 لگ کر بے کا سب تعلم کر کے لگو

Mr Ilcool and Gandhi Action has already been taken to recover from their assets and sureties the amount spent by Government on their studies abroad Cases are pending

#### RENT FROM C I B BLOCKS

\*445 (625) Mr G Hanumanth Rao Will the hon Minister for Local Government be pleased to state

The total amount realised yearly as rent from the C I B Blocks?

وکل سلف ک ریمبندہ (سری امار وگی مکھی) کا ہے  
 سری ۲ حسب ذیل کا ہے لے کر ۲  
 ۶ کا ہے

سری نا وکی مکھی ل س نا

M Special I want to again draw the hon Member's attention to what I have said the other day. Only a small number of questions may be put which are necessary for the elucidation of the given answers. Is it elucidation? The hon Member has to decide for himself?

ط س سری جس سے میں نے وہ  
کی ہے

سری وی دی دسٹاڈے سے میں نے وہ لای  
کے لئے سے میں نے وہ لای ہے تو میں نے  
(م) میں نے وہ لای ہے تو میں نے وہ لای ہے  
وہ لای ہے میں نے وہ لای ہے تو میں نے وہ لای ہے  
میں نے وہ لای ہے تو میں نے وہ لای ہے  
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میں نے وہ لای ہے تو میں نے وہ لای ہے











(c) The policy behind maintaining the black list is to guide the various departments of the State not to adopt the papers in the black list as the media in course of their communicating with the people

( White list ) مری می ایج و بکٹ رام راجو د وہ س س  
Papers ( D al on s ) مری می ایج و بکٹ رام راجو د وہ س  
لیے مری می ایج و بکٹ رام راجو د وہ س

Shri V B Raju No

### PRICES ADVISORY COMMITTEE

\*449 (490) Shri Ch Veikat Pam Rao Will the hon Minister for Labour Rehabilitation Information and Public Relations be pleased to state

(a) Who are the members of the Prices Advisory Committee for Hyderabad State and of Karnataka districts?

(b) On what basis have these committees been formed?

(c) The work done by the Committee so far?

Shri V B Raju (a) The members of the Prices Advisory Committee which was reconstituted on 17 2 1951 are as follows —

- 1 The Home Secretary to Government *Chairman*
- 2 Shri C S Naidu
- 3 Shri Madhav Rao Anwar
- 4 Shri D L Pathak
- 5 Shri N Narotham Reddy
- 6 Shri J K Praneeshacharya
- 7 Shri J N Sherman
- 8 Shri Akhtar Haasan
- 9 Shri Yudhvir
- 10 Shri Vasudev Rao
- 11 The Director of Information and Public Relations  
*Secretary*

No member from Karimnagar District is on the Committee  
No paper is published from there

(b) The nominations on the Committee had been made in consultation both with the President of the Journalists Association and with the representatives of the Journalists who for their own reasons had seceded from it

(c) The Committees were formed to consider matters relating to the Local Press and advise the Government for suitable action. The first informal Press Advisory Committee held 18 meetings. The first reconstituted Press Advisory Committee held 16 meetings. The Committees considered applications for starting newspapers, periodicals and news agencies and recommended either to grant permission or reject them. They also examined objectionable matter published in newspapers and recommended for taking the editors for explanation and contradiction. The other matters tackled by the Committees were Rules for News Agencies, rules for Accreditation of the Press representatives, the Code of Standard relating to the publication of obscene advertisement, refund of securities deposited by certain newspapers, centralisation of all Government publicity in the Information Department, early payment of advertisement bills, the practice of newspaper hawkers shouting sensational headlines and other such cases.

شری می ایچ ویسٹ رام رائے گھوسہ سے مل کر (Meeting) ہوئی

*Shri V B Rayu* The reconstituted second time committee held 2 sittings. I may further state for the information of the hon. Member that this committee could not hold further sittings the reason of the extension of the Press Act to Part B States and under that Act no newspaper or no publisher of a newspaper need take permission and as such the Committee members felt that much of the work that they used to transact might not be there and the Government could proceed under the Act.

سری داس سنگھ (ء دل) کیا میں اس کی ڈو من (Advice) برلک من (Black list) ہا کی گئی ہے ؟

*Shri V B Rayu* I am not aware  
شری کے اہل برہمن اور رائے کوئی (Action) ( ہوو  
کیا اس کسی کی سٹوری لہجہ وہی ہے ؟

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 سرکاری ہوئی ہے اس کے لئے

سرکاری ہوئی ہے اس کے لئے

سرکاری ہوئی ہے اس کے لئے

سرکاری ہوئی ہے اس کے لئے

*Shri V B Ray* I may add for the information of the  
 Members that one paper has already been moved from  
 the list

#### LABOUR COLONY

\*450 (862) *Shri Ch Venkat am Ra* Will the hon  
 Minister for Labour Rehabilitation Information will  
 be pleased to state

(a) Whether it is a fact that the Government have  
 purchased twenty acres of land at Erigadda to construct a  
 labour colony?

(b) If so what is the acre price paid?

(c) At what price was it purchased originally by the  
 last owner?

*Shri V B Ray* (a) For building two room tenements  
 under the Labour Housing Scheme of Government of India  
 it was proposed to acquire 20 acres of land in Erigadda.  
 Since then the Government of India sponsored a new scheme  
 for building one room tenements under altogether new con-  
 ditions the above proposal had to be revised. The employer  
 whose land was proposed to be acquired was approached to  
 provide land free and he has agreed to donate 10 acres of  
 land free of cost. In view of this the above acquisition was  
 dropped.

(b) In view of the above answer the question will  
 not arise.

(c) Government are not aware

سری سی ایچ وینکٹ رام راجو اس سے ان کی فہمتری  
( Bre Gun I ch 1y )

سری وی بی راجو سے ان کے ہی

سری سی ایچ وینکٹ رام راجو ( D ) ہاں نہ ہے

*Shri V B Raju* I have not followed

سری سی ایچ وینکٹ رام راجو ہاں نہ ہے

*Mr Speaker* What is the use of that question?

سری سی ایچ وینکٹ رام راجو اس سے کیا ہے ؟

*Shri V B Raju* The donor is Shri Ah nad Nirwaz Jung

سری سی ایچ وینکٹ رام راجو اس کے لئے دانا

*Shri V B Raju* I think the hon Member has not followed the answer The proposal to acquire 20 acres is dropped and a donation of 10 acres has been made It is under the consideration of the Government whether or not to accept the donation

#### WORKERS AND OWNERS OF TANNERIES

\*451 (488) *Shri Ch Venkat Ram Rao* Will the hon Minister for Labour Rehabilitation Information and Planning be pleased to state

(a) Whether the Government have received any representations for the formation of a Committee consisting of representatives of the owners and of workers in Tanneries and some officials to bring about harmony between workers and owners of Tanneries?

(b) If so what action has been taken thereon?

*Shri V B Raju* (a) The Tanners Association had represented that the minimum wages fixed by Government under a notification of the Labour Department were very high and that they were sustaining heavy losses every month They wanted that a competent board be appointed to fix wages in consultation with them

(b) An Advisory Committee has been constituted under Section 6 of the Minimum Wages Act to inquire into

the conditions prevailing in the employment in tinners in the State and to advise the Government on revision of minimum wages fixed in respect of the said employments.

سری وی دی دھانی سے پتہ چلتا ہے کہ وہاں کے لے  
ایک کو کام رکھ دیا ہے وہاں سے لے لایا گیا ہے وہاں سے  
ایک کو کام رکھ دیا ہے وہاں سے لے لایا گیا ہے وہاں سے  
کی گئی ہے

وہاں سے لے لایا گیا ہے وہاں سے لے لایا گیا ہے وہاں سے  
وہاں سے لے لایا گیا ہے وہاں سے لے لایا گیا ہے وہاں سے  
ہے

Questions received after 16 9 1952

#### SUPERANNUATION

\*172 (725) *Shri G Hanumanth Rao* Will the hon the Chief Minister be pleased to state

What are the reasons for continuing the service of persons who have put in more than 25 years of service?

سری بی رام کشن راؤ سے پتہ چلتا ہے کہ وہاں سے لے  
ہو چکا ہے وہاں سے لے لایا گیا ہے وہاں سے لے لایا گیا ہے وہاں سے  
لے لایا گیا ہے وہاں سے لے لایا گیا ہے وہاں سے لے لایا گیا ہے وہاں سے  
لے لایا گیا ہے وہاں سے لے لایا گیا ہے وہاں سے لے لایا گیا ہے وہاں سے

سری بی رام کشن راؤ سے پتہ چلتا ہے کہ وہاں سے لے

سری بی رام کشن راؤ سے پتہ چلتا ہے کہ وہاں سے لے  
لے لایا گیا ہے وہاں سے لے لایا گیا ہے وہاں سے لے لایا گیا ہے وہاں سے  
لے لایا گیا ہے وہاں سے لے لایا گیا ہے وہاں سے لے لایا گیا ہے وہاں سے

سری لکشمی کوٹنڈا (آئیڈیو عام) سے پتہ چلتا ہے کہ وہاں سے لے  
لے لایا گیا ہے وہاں سے لے لایا گیا ہے وہاں سے لے لایا گیا ہے وہاں سے

سری بی رام کشن راؤ سے پتہ چلتا ہے کہ وہاں سے لے  
لے لایا گیا ہے وہاں سے لے لایا گیا ہے وہاں سے لے لایا گیا ہے وہاں سے  
لے لایا گیا ہے وہاں سے لے لایا گیا ہے وہاں سے لے لایا گیا ہے وہاں سے  
لے لایا گیا ہے وہاں سے لے لایا گیا ہے وہاں سے لے لایا گیا ہے وہاں سے  
لے لایا گیا ہے وہاں سے لے لایا گیا ہے وہاں سے لے لایا گیا ہے وہاں سے



1916 18th Dec 1952 Stated Question of Law 19

میری کامیابی پر کسی راوی نے ہر طرف سے ہتھیائے اور کہا کہ یہ تو  
میں نے کیا ہے۔ لیکن یہ سب کچھ اس کے لئے ایک نیا اور بڑا کام ہے۔

میری مسئلہ میں میں اس کے خلاف رو بہ (Protest) کرنا ہوں  
 اس میں میں نے اس کے الفاظ اہمال نہ کریں

میری بی رام آتش راؤ حنا و رمل برکونجی ہے  
میری لکھن کوٹا رح پرکھ کے ادا کو ی ر نہ بھک مروس میں  
ر نہ کی داہ و رہے ؟

میری بی رام کس راؤ و ؟ م لازم ہیں رح مکھ کو حد کرتے ہیں  
 میری اناس راؤ لوائے (۱) - لے رہے د س ہوئے کے باوجود جن لوگوں  
 تو و س س رلو گاہے کنا اکی وجہ نہ کہہ سکتے تھے کہ جو لوگ گورنمنٹ  
 تو ہی تھے ؟

شرعی فی رام کس راڈ ۶ سال کے رہ کر دو بی بی بنے ہوئے ہیں  
 مری کے اہل رسمہوں راڈ کا بی بی بنی ہے ؟ یہ سال کے زیادہ ہیں ؟  
 مری فی رام کس راڈ سے انڈیویڈ کس ( Individual Cases )  
 کے بارے میں علحدہ سوال کیا جائے گا اس جواب دوگا

## TACCAVI

\*174 (925) *Shri Vishwas Rao Patil (Paranda)* Will the hon. Chief Minister be pleased to state

What is the amount of taccavi allotted for Bhoom and Parenda taluqs respectively for 1952?

مری بی رام کش راڈ ہوم کے لیے (۴) روپے اور ہر مہ کیلئے (۴) روپے ساوی الاٹ (Allot) کی گئی ہے

شرعی وشواس راڈ پٹیل - اس میں ناولوں کیلئے کسی بنیادی دی گئی ہے؟  
 شرعی رام کشن راڈ ۴، ۵ اور ۳ ہے اس میں حالانکہ  
 ایک ناول اور ۲

## PROTECTED TENANTS

\*178 (926) *Shri Vishwas Rao Patil* Will the hon  
Chief Minister be pleased to state



(a) What is the number of protected tenants in Paurada and Bhoom talukas respectively?

(b) The number of protected tenants who were evicted?

شرعی بی رام کشن راؤ ریٹہ اور بھوم کے تعلقوں میں پروٹیکٹڈ ٹیننٹس ( Protected tenants ) کی تعداد علی الترتیب (۲۵۸۷) اور (۲۱۲۷) ہے  
(ی) تعلقہ پورندہ میں (۳۳) اور تعلقہ بھوم میں (۱۶۵) پروٹیکٹڈ ٹیننٹس اوکٹ ( I viet ) نے کیے

(ی) ان تمام میں نو بیسایاں پر قبضہ دلا دیا گیا ہے

شرعی بی رام کشن راؤ میں لداو میں ( I and owners ) نے  
ان روکٹڈ میں نو وکٹ ڈا ہ انہیں لدا ر دیکھی ہے ؟

شرعی بی رام کشن راؤ انہیں بھی ر دیکھی ہے کی آریسات اگے مضامین  
ا لڈک ٹرس ( Standing crops ) کے انہ حاصل کرلی گئیں ہیں اور  
پروٹیکٹڈ ٹیننٹس کو ان پر قبضہ کرا دیا گیا

شرعی بی رام کشن راؤ ا لڈک ٹراپس پر قبضہ ڈراے ہے انہ ا ر بعض  
صوبوں میں لدا اوٹرس وہیں ہوا ہے ایسے صوبوں میں لدا علی ہوا ہے ؟  
شرعی بی رام کشن راؤ ہیکٹا ہے کی بعض صوبوں میں وہ ہا ہوں

شرعی ادھوراٹیل (عیان ماد عام) کا اس طرح لڈکل کرے والوں سے  
حکومت کی ہ ہ وصل ڈکے ر کٹ میں ڈ اگے مضامین کی ا لڈی حاویہ  
دلا ہے ؟

شرعی بی رام کشن راؤ ا میں کری رقم ہ مائے کے طو ہ ووصل ہیں کی گئی  
شرعی وشواس راٹیل اسے میں میں سے وڈ ایسے لڈکھولے گئے بھی لدا  
ا میں بھی اکی رسات مضامین دلا گیا ہے ؟

شرعی بی رام کشن راؤ ہ ویکٹا میں ہیں اور ان کے ا ہ میں ہیں  
اکی ہ علی ق صوبہ میں ہیں وہب دلا گیا ہے وٹراڈ کی ہ ہ ہ ہ

#### FOREIGN SCHOLARSHIPS

\*176 (887) Shri M S Rajahingam (Warangal) Will the hon Chief Minister be pleased to state:

(a) The number of foreign scholarships awarded for the period 1945-52?

(b) The number of Deputationists and scholars sent by the State and how many of them have returned after their studies?

(c) The number of persons who have been relieved from their obligations to Government?

(d) Whether it is a fact that certain scholars were asked to produce written guarantee about employment by the past Government as to provide them with jobs?

(e) The number of scholars reported to be residing in Pakistan who are released from the legal obligation to Government?

(f) The number of scholars who are employed so far?

(g) The number of scholars employed in foreign countries like the USA, UK and Pakistan.

(h) Whether there is any circular from General Administrative Department regarding employment of the scholars?

(i) If so, whether any case of by-passing the above circular has been brought to the notice of the Government?

(j) What steps the Government have taken to utilise the experienced and technical skill of these scholars for the nation building activities?

شرعی بی رام کس راؤ ۴ ال جب طول ہے میں اس کا ط ل - اب ہی  
دیا ہے

(اے) ۹۳۵ ع سے ۹۳۷ ع تک کے زمانے میں جہ فارن اسکالرس دے گئے  
ہیں انکی تعداد ۱۰۰ ہے

۹۳۵ ع میں ۱۰ (۱) اسکالر سس منظور ہے اور (۲) اوارڈ  
(Award) کیے گئے (۳) کینسل (Cancel) کیے گئے اور  
(۴) ایلر سے اول (Avail) میں کنگا

۹۳۸ ع میں (۲) اسکالرس منظور ہے (۳) ایلر کیے گئے  
(۴) کینسل ہوئے اور (۵) سے اول میں کنگا

(۶) اسکالر سس ہولڈرس اور (۷) ڈسٹنشن باہر بھیجے گئے (۸) اسکالرس  
ہولڈرس اور (۹) ڈسٹنشن میں امتحانات کلاس کیے گئے بعد ۱۰۰ روپے  
واپس ہوئے

(بی) ہ کارب ہولڈرز او ڈ س کوکوب ے لارب کرے  
کی دہ داری ے ی دنا ے

(ڈی) س اطلاع ہارے ر ہ ے

(بی) اکارب ہولڈرز ہم داری ے ری ٹاگہ ے ای دد (ہ)  
ے ان ے ے لے لوگ اڈ ان لے لے ہں کی ہں  
(ماہم) اکارب ہولڈرز نو اب ک لارب دی گئی ے

(جی) ے اس کی طالع ن ن فارل لہرد (Loughborough)  
س ے لے ٹا ڈ لارب لی ے

(ج) ہن ابرائے س جی ے ڈیے ک رلہر بھی ے ہوسر  
سد ۹۹ ع نوہ ی ہوا ے جس س کورس کے تمام مکرر او ہڈ آف دی  
ڈارم س س ٹم ڈ ے ڈ کورس کے ان ے وک (Vickers)  
ہ ہ لے لے س نا ب کرے ے ہلے کورس ڈاٹس کرے  
اے لے ڈاٹس (ڈاٹس رج) ے ناٹ ڈاٹس حاصل کی ے انا  
ہ ہوں کے لے رن ورڈ اے اے ب ٹلرس و ہ ہوں نا و ہ  
ہں لرم ہسکے ہں نا کہ کم رکم عارضی طور پر انا س نا ے ہ  
اسکے ہا ٹک سروس کہ ن ٹو اڈاٹس و ہ (Ref) ڈکے  
رکھ لہا جائے ک روس ڈس س بھی نا ہوا ہں کی گئی ے کہ خاص  
ہلارہوں کے لے اسسٹ اڈلرس اگر اس وقت ہر ہوں واپس نا ہا ہوں ہر ہا  
ہلارہا رے کے ذریعہ جو ہلارہا ہوں وہ عارضی طور پر کیے جائے ۔

(آی) جہاں ک اس سرکولر کی حلال وری کا بلی ے ہا ل اسلے ہا  
ہیں ہ نا کہ رکھ لہرے ٹوسر کو جاری ہوا ے اوڈ آ ۳ ڈ ہ ے اس س  
ہں کسی خاص وری کی اطلاع و ہل ہں

(جے) جو اسکالرس ہولڈرز اپنی اسڈلر (Studies) ہم کرے  
ہڈرآنا وامن آے ہں انکے ام اوڈ کو الیکٹ م گروٹ ڈارمیس اوڈ اسٹریل  
لہرس (Industrial Concerns) ہں بھی رکٹ ٹرواے جائے ہں  
انکے اڈاٹس فارم (Employment forms) کا ایک س کی ہصل  
اوڈ ہسٹورس (Festimonials) و ہر کی ہراب کے ہا ہ  
ہکوب ہڈ کی ہصل ہسٹور اوڈاٹس ہوڈ رکھ ہجے جائے ہں و ہ ہصل  
اڈاٹس کسٹومر کو بھی ہجواے جائے ہں اسکے علاوہ ہر ہوڈ اسکالرس کے کس  
(Cases) اسڈاٹس الواسری کسی کے ہا ہ بھی رکھے ے ہں  
نا کہ وہ ہں ہلارہا ڈلا سکے ۔





(b) Whether it is also a fact that these cru are usually used by their families?

(c) If so what steps the Government propose to take to stop such practice?

مرکزی رام کس راڈ میں چلے والے ٹرکوں سے دیا جا رہا ہے کیونکہ  
میں نے ریمارک پر نوٹ کیا ہے کہ اس کا نام ہے اور بھی وارن (Wain) کرتے  
کے لیے عالجاب ہے کہا ہے کہ میں نے دیکھا ہے کہ یہ ٹرکوں میں ٹرکوں  
سے دیا ہوا ہے ایک بعد بمبلی جواب دینا

(The question was read out)

اب میں ان سوچوں والاں کا جواب دیتا ہوں اگر اس میں کوئی گمبھاری ہو جائے تو  
مجھے جان لینا چاہیے

*Mr Speaker* Please do not get excited

*Shri B Ramakrishna Rao* I am not excited Sir I am seriously considering whether such trivial matters should form part of the questions put by the hon Members But apart from my personal feelings, I am ready to answer the question

(اے)۔ میں اس کی حد تک اور خاص طور پر اس لوگوں کو عوامی سمجھنا چاہتا  
ہے جو وہ آب کی طرح میں عوامی سمجھنا چاہتا ہوں کہ الگ باب ہے کہ سمجھا جاتا ہے  
کہ وہ ہر وہ سمجھنا ہی ہیں ان کے بارے میں یہ پرنسپس (Presumption)  
ہے کہ وہ ہر وہ سمجھنا ہی ہیں ان کے بارے میں یہ پرنسپس (Presumption)  
پڑی ہے اس لیے وہ اس اسمبلی میں دوسرے کہ بعض اسمبلیوں کو ان کی ڈیوٹی  
کے عوض ان کی اسمبلی میں گورنمنٹ کا اس اسمبلی میں پڑنا ہے کہ یہ الگ سمجھنا  
(Electicians) ہیں اور بعض دوسرے ڈپارٹمنٹ کے عملہ دار  
ہیں وہ چونکہ اس طرح ڈیوٹی ادا کرتے ہیں اس لیے ڈپارٹمنٹ کی جانب سے ہی ان کے  
ڈسپوزل (Disposal) میں کار رکھی جاتی ہے البتہ اس بارے میں  
میں اسے ڈیوٹی سمجھنا بھی ہو رہی ہیں کہ کس سمجھنا کو سمجھنا ہے اس کا  
دیس کی صورت ہے اور کسے اس میں سرکاری طور پر اسمبلی میں ہر وہ ہوتا  
ہو اس کی کوئی بات ہے کہ کوئی اسمبلی میں ڈیوٹی پر جو گورنمنٹ کا اس اسمبلی  
کو رہا ہے اس میں میں یہ بات بھی ملحوظ رکھی جاتی ہے کہ جب کسی اسمبلی  
میں اس کے ڈسپوزل میں کوئی گورنمنٹ کا کار رکھی جاتی ہے تو اسی صورت میں اگر کسی  
سمجھنا پر گورنمنٹ ڈیوٹی یا جانکی ڈیوٹی کا نمونہ کیا ہے کہ کہیں کوئی ڈیوٹی کر سکتے  
ہیں تو ہوسکتی (Humanly) ناممکن ہوگا اس میں ہر وہ اس کا  
میں کر سکتے ہیں (ی) ہو سکتا ہے کہ کہیں کوئی سمجھنا کے نام (Families)  
یا دوسرے گورنمنٹ کے اسمبلی کے اسمبلی ان کا اس کو اسمبلی کرتے ہوں جب پھر

کے لئے ایک رٹنر دیا ہے تو اس پر عمل کر رہا ہوں  
 ہیں ہونا اس لئے کہ وہ سے لکھو (Wu undu)  
 ہونا ہے وٹا ہے اس کو ایک سو ہے اس لئے  
 (می) کا ہے اس سے جو دو سو ہے اس کے لئے ہے اس  
 ہند ہیں ہونا

### Short Notice Question and Answer

*Mr Speaker* There is a short notice question by *Shri M S Rajalingam* If the Minister concerned (Chief Minister) agrees—and I think he has agreed—we shall take it up

(PAUSE)

*Shri M S Rajalingam (Warangal)* 1 Is the Government aware of the grave concern of the people of Hyderabad towards the life of *Shri Potti Sriramulu* and his fast?

2 Has the Chief Minister taken any steps to persuade *Mr Sriramulu* to break his fast and also convey the feelings of the people of this State with regard to the formation of the Andhra State to him and the Prime Minister of India and all others concerned?

3 What is the latest report about his health?

*Shri B Ramakrishna Rao* Mr Speaker Sir I have consented to answer this short notice question simply because

*Shri V D Deshpande* Mr Speaker Sir in view of your ruling on one of the adjournment motions do you think that this question is justified? Of course, we welcome it

*Mr Speaker* If you welcome it then there is nothing else

*Shri V D Deshpande* It is contradictory to your ruling

شری بی رام کس راؤ اس کے بارے میں اس کے بارے میں اس کے بارے میں

ری بی رملو کے فاسٹ (Fast) کے بارے میں ایک میں کان بھی ہے

ہ صرف اندھرائے میں بلکہ ان آندھرائے (Non Andhra Section)

میں بھی اس فاسٹ کے بارے میں کان گراسی (Anxiety) ہو رہے ہیں

ہ دن گزر چکے ہیں اور حالاً آج ۱۱ ویں دن ان کے فاسٹ کا ہے وہی صبح حراج

ہو رہی ہے اس لئے اس کے بارے میں حکومت کو بھی ہوس ہے کہ کسی

طرح اسی حالت میں ہو رہے کہ وہ اس کے بارے میں ہم کردن جہاں تک میرا تعلق ہے





(a) The number of protected tenants in Momimbald taluqa?

(b) The number of evicted tenants to whom the possession of lands was restored after the issue of the ordinance?

(c) The number of protected tenants who have applied for the purchase of lands?

*Shri B Ramakrishna Rao* (a) The total number of protected tenants in Momimbald taluqa is 3590

(b) 60 tenants have been restored possession of the land after the issue of the ordinance

(c) 82 protected tenants have applied for purchase of lands in Momimbald taluqa

\*180 (950) *Shri Bhagwati Rao* Will the hon Chief Minister be pleased to state

(a) The number of tenants and protected tenants in Basmath taluqa of the Parbhani district?

*Shri B Ramakrishna Rao* The number of protected tenants in Basmath taluqa is 8014. Information regarding the total number of tenants is not readily available and has been called for from the District.

#### LAND REVENUE

\*181 (920) *Shri Jayawanth Rao Dhyaneshwar Rao* Will the hon Chief Minister be pleased to state

(a) Whether it is a fact that land revenue in ex jagir villages of Karadkhed and Madnur in Deglur taluqa Nanded district is still being collected at the old jagir rates?

(b) If so when will it be brought down to the level of diwani areas?

*Shri B Ramakrishna Rao* (a) So far there is no complaint with regard to the existing high rates in the ex jagir villages of Karadkhed and Madnur in Deglur taluqa. As a matter of fact the Settlement Department has taken up the question of the entire ex jagir villages in Nanded district for scaling down the high rates and bringing them in conformity with the diwani rates of the adjoining villages. Some of the villages have been announced and the rest are under process and Jamabandi process.

(b) No time limit can be prescribed. However, complaints regarding high assessments are being attended to promptly and if the scaling down of revenue is delayed on account of some technical difficulty, adequate relief in the high rates of land revenue is thought of, as a temporary measure.

#### CORRUPTION BY REVENUE OFFICERS.

182 (921) *Shri Jayawanth Rao Dhyaneshwara Rao*  
Will the hon. Chief Minister be pleased to state —

(a) Whether any action has been taken against the Revenue Officers, who were involved in levy corruption cases in Deglur taluqa, Nanded district, while the Supply Department staff involved in such cases, was punished long ago?

(b) If not, for what reasons?

*Shri B. Ramakrishna Rao* (a) It is not correct to say that no action was taken against the Revenue Officers of Deglur Tahsil as a detailed enquiry was conducted by the Collector, Nanded, and, as a result of the enquiry, increment of the peshkar was withheld for one year and a warning was given to the Naib-Tahsildar.

(b) Does not arise, as action has been taken against the Revenue Officers as stated above.

#### ISSUE OF TENANCY CERTIFICATES.

\*188. (1082) *Shri Abdul Rehman* : Will the hon. Chief Minister be pleased to state

(a) Has the Government issued any order to the tahsildar, Ibrahimpatan taluq, Hyderabad district, to issue the certificates of protected tenancy to the contractors and tenants of kancha lands?

(b) If so, does the Government intend to cancel the certificates so far issued?

(c) Does the Government intend to take any action against the Officers committing such mistakes?

*Shri B. Ramakrishna Rao* (a) No.

(b) Does not arise.

(c) Does not arise.

LAONIKHAB LANDS

\*184 (1067) *Shrimati A. Kamla Devi* Will the hon Chief Minister be pleased to state

(a) Whether it is a fact that the Chief Minister and other Ministers promised to distribute Laonikhas lands among the poor Harijans and to advance funds from the Harijan Fund for well sinking etc, during their tours in Bhongir taluq in August, 1952?

(b) If so, how much land has been distributed and how much amount has been advanced so far?

*Shri B. Ramakrishna Rao* (a) Yes

(b) 448 3 acres have been allotted to the Harijans and other backward classes in Bhongir taluqa.

HYDERABAD STATE COUNSELLOR

\*185 (1084) *Shri Narendran* Will the hon Chief Minister be pleased to state

(a) Whether it is a fact that the term of Shri M. K. Velloth, State Counsellor will come to an end in December, 1952?

(b) Whether it is also a fact that the Hyderabad Government have made a representation to the Central Government that no State Counsellor is needed for Hyderabad?

*Shri B. Ramakrishna Rao* At present, the term of the State Counsellor extends upto the end of December, 1952. The Government of Hyderabad have not made any representation as suggested in the question officially. But I have communicated such views to the States Minister on behalf of myself and my colleagues.

EVICTON OF TENANTS

\*186 (976) *Shri K. Ramachandra Reddy* Will the hon Chief Minister be pleased to state

(a) The number of tenants that have been illegally evicted in Ramannapet and Jangaon taluqas during 1951 to 1952 (November)?

(b) Whether any representations were made in this regard?

(c) If so, what action has been taken thereon?

*Shri B Ramkrishna Rao* (a) 25 tenants in Ramannapet taluq and 100 tenants in Jangaon taluq

(b) There is no information whether any representations were made in this regard

(c) Except in 2 and 89 cases pending in Ramannapet and Jangaon taluqs respectively, action as per rules has been taken in the remaining cases

#### FAILURE OF RAHI CROPS

\*187 (977) *Shri A Y Kavade* Will the hon the Chief Minister be pleased to state

(a) Whether it is a fact that Rabi and Kharif crops have failed in 25 villages of Itakur circle in Kallam taluq?

(b) If so, whether the Government propose to remit the land revenue?

*Shri B Ramakrishna Rao* (a) So far no report has been received by the Collector from tahsil Kallam, regarding failure of crops in Itakur Circle

(b) Does not arise

#### TENANTS IN KALLAM TALUQ

\*188 (978) *Shri A Y Kavade* Will the hon. the Chief Minister be pleased to state

The number of tenants in Kallam taluq to whom the lands were restored after the issue of the Tenancy Ordinance?

*Shri B Ramakrishna Rao* In Kallam taluq, 154 tenants have been restored possession, after the enforcement of the Tenancy Ordinance

#### DISTRIBUTION OF LAND

\*189 (951) *Shri Bhagwan Rao Boralkar* Will the hon. the Chief Minister be pleased to state ,

Whether and if so, the extent of land (poramboke and gairan) distributed free of cost to Scheduled Castes in Parbhani and Basmath taluq in 1952?

*Shri B Ramakrishna Rao* 280.4 acres of Gairan and 209.84 acres of Poramboke have been distributed to the landless persons including Harijans in Basmath taluq. In Parbhani taluq, no allotment has been made, as there is no such area, which may be distributed to the landless and the Harijans.

The area of land distributed to Harijans in Parbhani district upto July, 1952 is 165 acres.

#### EVICTIION OF TENANTS

\*190 (1007) *Shri Bhujang Rao* Will the hon the Chief Minister be pleased to state

How many cases of eviction of tenants (Dastbardashan Lagandaran) are pending in Jintur taluq and the reasons therefor?

*Shri B Ramakrishna Rao* Data required for the answer to this question has been called from the Collector, which is awaited and will be furnished to the House, if sufficient notice is given.

#### VIOLATION OF GOVERNMENT CIRCULARS

\*191 (996) *Shri M B Gautam* Will the hon Chief Minister be pleased to state

(a) Whether it is a fact that the General Administration Department Circulars No 11467/GAD-S/F 28-Cir/50 dated 28-9-1950 and Circular No 4870/GAD-S/F 88-Cir/51 dated 8-6-1951 are violated in almost all the departments?

(b) If so, what action is being taken or contemplated to implement the same in right earnest in view of the concessions assured to the Scheduled Castes with regard to Government services?

(c) How many Scheduled Caste members are on Gazetted posts?

(d) What is the policy adopted with regard to promotions of Scheduled Castes members in Government Service?

Shri B Ramakrishna Rao (a) No

(b) Does not arise in the light of the answer to (a) above

(c) 11 (Eleven)

(d) As in the case of all other Government Servants, promotions are based on the principle of seniority-cum-efficiency

#### ACHARYA VINOBA'S RLV SPL RULES

\*192 (1009) Shri G Srinamulu Will the hon Chief Minister be pleased to state

(a) How much and in what villages of Manthani taluq one Lokogari Ramanna donated lands under "Acharya Vinoba Special Revenue Rules"?

(b) Who are the present occupants of these lands?

(c) What are the rights of the donor over these lands?

Shri B Ramakrishna Rao (a) Lands under the Acharya Vinoba Special Revenue Rules have been donated in Manthani taluq. Information regarding the area of land donated by Lokogari Ramanna and the name of the villages, has been called for from the Collector, which is awaited and will be furnished to the house, if sufficient notice is given

(b) This information is also called for and is awaited

(c) This information is also called for and is awaited.

#### TAHSILDAR OF MANTHANI

\*198 (1012) Shri G Srinamulu Will the hon Chief Minister be pleased to state

(a) Whether it is a fact that a representation has been made to the Collector, Karimnagar and to the Board of Revenue by the M.L.A. of Manthani Constituency about the prejudiced attitude of the Tahsildar of Manthani against

the tenants in tenancy cases and in other matters concerning the people and the inordinate delay in disposing of such matters?

(b) If so, what action has been taken thereon for securing speedy and effective removal of the grievances mentioned therein?

*Shri B Ramakrishna Rao* (a) Yes The Board of Revenue received applications from Shri G Ramloo, regarding allegations against the Tahsildar, Manthari, which have been forwarded to the Collector, Karimnagar for immediate enquiry and report.

(b) The Collector in his report has stated that there were eleven complaints made by the hon M L A. and that it would take a considerable time for him to enquire into the complaints. Action for securing speedy and effective removal of the grievances, if found true, in the enquiry, will be taken up.

#### LAND REVENUE RATES

'194 (1983) *Shri R P Deshmukh* Will the hon Chief Minister be pleased to state

When do the Government propose to bring down the ex-Jagir Land Revenue rates in Gangakhed taluq to the Diwani level?

*Shri B Ramakrishna Rao* Uptil now, the settlement Department has taken note of 4 ex-Jagir villages of Gangakhed taluq. Out of these, 3 villages have been announced in 1951 and their revenue assessment brought down to the level of the adjoining Diwani area. The remaining one village is under Jamabandi process and the work will be completed soon after the receipt of its technical report, which has been called for. It is not, however, possible to show the period that would be required for the completion of this work. The Settlement Department is, however, trying to cope up with this stupendous work expeditiously.

#### PROTECTED TENANTS

'195 (1981) *Shri R P Deshmukh* Will hon Chief Minister be pleased to state

The number of cases in Gangakhed taluq in which under the recent Ordinance protected tenants have been restored to possession and the number of such pending cases?

*Shri L. Ramakrishna Rao* In 30 cases out of 49, protected tenants have been restored possession of the land from which they were evicted. Only 19 cases are still pending in Gangakhed taluq.

#### FAMINE AREAS

\*196 (1028) *Shri Nago Rao Phatak* Will the hon. the Chief Minister be pleased to state

(a) Whether the Government are aware of the fact that scarcity conditions prevail in Sillod and Bhokardan taluqs of Aurangabad district?

(b) Whether 60 villages of Bhokardan taluq have been declared as famine areas?

(c) If so whether the Government propose to open cheap grain shops in these areas and undertake other measures?

*Shri B. Ramakrishna Rao* (a) No report about the failure of crops in Sillod has been received. Scarcity conditions have been reported from Bhokardan taluq.

(b) As scarcity conditions prevailed in 68 villages of Bhokardan taluq the Famine Board sanctioned the construction of the Bhokardan Sipona road as a relief measure and the work is in progress.

(c) Relief measures have been undertaken as stated above. The Supply Department will, if necessary, make necessary arrangements for the opening of cheap grain shops in these areas.

#### AYURVEDIC HOSPITALS

\*197 (861) *Shri P. Vasudev* Will the hon. Minister for Public Health, Medical and Education be pleased to state

(a) What is the number of Ayurvedic and Unani hospitals in the State?

(b) What is the number of pupils who have passed the Unani and Ayurvedic Examinations from 1950 onwards?



(c) How many of them have been provided with employment in these hospitals?

(d) What step have the Government taken to encourage Ayurvedic and Unani system of medicine and to help the experienced practitioners of indigenous system of medicine in the village?

*Shri Phoolchand Gandhi* (a) There is one Unani and Ayurvedic Hospital in the Hyderabad City and (99) Unani and (57) Ayurvedic dispensaries in the State. In addition to this there are 10 grant-in-aid rural Ayurvedic dispensaries.

(b) The number of students who passed the Unani and Ayurvedic final year examination from 1950 onwards till now is as follows—

Unani	18 students
Ayurvedic	20 students

(c) Out of 20 Ayurvedic Vaidas 8 have been appointed as Vaidas on post officiating chance and three have been given grant-in-aid in rural areas. Out of 18 Unani Tabeebs 2 have been appointed.

(d) The Indian Medicine Department has been reorganised. The standard of teaching in Ayurvedic has been raised and subjects of modern medical sciences have been included in the studies and practical classes in non-clinical and clinical subjects have been arranged. In order to supply medicines to all the Ayurvedic dispensaries in the State at a cheaper rate, an Ayurvedic Pharmacy has also been established. The Ayurvedic branch of the Indian Medicine has improved much in all respects.

#### MEDICAL CERTIFICATES

198 (908) *Shri L. K. Shroff* Will the hon. Minister for Public Health, Medical and Education be pleased to state

(a) Whether orders have been issued by the Government that Civil Surgeons should not countersign the medical certificates issued for a period of more than one month by Registered Medical Practitioners?

(b) Whether the Government are aware of the resulting hardship to patients who may not be in a position to approach the Civil Surgeons?

1341 13th Dec 1952 *Uttarakhand*

(c) Whether the Government intend revising the above orders?

*Shri Phoolchand Gandhi* (a) No such orders have been issued. Under the Hyderabad Civil Service Regulation a medical certificate for sick leave for more than one month granted by the medical attendant, is required to be countersigned by a civil surgeon.

(b) Yes. But this is unavoidable due to above regulations and also as a check on Medical Officers.

(c) No.

### HINDI PRAVESHIA EXAMINATION

199 (989) *Shri G V Reddy* Will the hon. Minister for Public Health, Medical and Education be pleased to state

(a) Whether the Government has recognised the examinations of "Praveshia" conducted by the Andhra Saraswata Parishat?

*Shri Phoolchand Gandhi* The answer is in affirmative.

### SCHOOL BUILDING

\*200 (955) *Shri Bhagwan Rao Boralkar* Will the hon. Minister for Public Health, Medical and Education be pleased to state

(a) Whether there is any proposal before the Government to construct school buildings in Basmat taluq Parbhani district in the Five Year Plan?

(b) If so, when?

*Shri Phoolchand Gandhi* The answer is in the negative.

(b) The question does not arise.

### UNFUNCTIONING SCHOOLS

\*201 (928) *Shri V Patil* Will the hon. the Minister for Public Health, Medical and Education be pleased to state



13 11 Dec 1992 11:10 AM

(b) Whether it is a fact that some school were closed during their training period for want of teachers?

*Shri Phoolchand Gandhi* (a) The number is 7

(b) The answer is in the negative.

### STRENGTH OF TEACHERS

204 (992) *Shri Vamdeo Deshmukh* Will the hon. Minister for Public Health, Medical and Education be pleased to state

(a) The number of teachers in the village schools ( )  
 Ugin (11) Dharmapur (8) Pusu (4) Naga  
 puri (5) Javalgi (6) Dujalunim (7)  
 Girih (8) Putoda in Mominbuda taluq?

(b) The strength of students studying in the above schools?

*Shri Phoolchand Gandhi* (a) and (b) The number of teachers in the villages in question and the strength of students studying in these villages are given below in the form of statement

S. No.	Name of Village	Strength of Teachers	Strength of Students
1	Primary school Ugin	1	1
2	Primary school Dharmapur	1	7
3	Primary school Pusu	1	4
4	Primary school Naga puri	1	5
5	Primary school Javalgi	2	8
6	Primary school Dujalunim	2	7
7	Primary school Girih	2	11
8	Primary school Putoda	2	87

# ANCIENT RELICS

205 (912) *Shri J. Purna Reddy* Will the hon. Minister for Public Health, Medical and Education be pleased to state

(a) The total expenditure incurred towards the excavation of ancient relics at Kondapur in Sangareddy taluq and what is their historic importance?

(b) Whether some of these relics have been sent to Hyderabad in spite of the existence of a museum there, and if so how many?

(c) Whether it is a fact that wages of labourers amounting to Rs. 2,500 employed for the above work have not been paid even after six months of the completion of the work in spite of numerous representations being made to the Government in this regard?

(d) Will the Government take early steps towards the payment of wages?

(e) What are the reasons and who is the person responsible for the delay?

*Shri Phoolchand Gandhi* (a) A sum of about Rs. 1,50,000 has been spent on the excavations of Kondapur. The importance of these excavations lies in the knowledge gained on the Andhra—Satavahana period. A brief account of these excavations and their importance has been published in the Annual Reports of the Archaeological Department in the learned journals like the *Annals of the Bhandarkar Oriental Research Institute* and the *Bulletin of the Hyderabad Archaeological and Historical Society*. A monograph on *Beads of Kondapur* is in Press and another on the *Teniscotta Figurines* is under preparation by the Director, Archaeological Department.

(b) It is a fact that some of the articles have been transferred to the Archaeological Museum of Hyderabad for purposes of study by experts here and also to relieve congestion at the Museum at Kondapur. The Museum building at Kondapur is very small and is not accessible in bad weather on account of the condition of the last five miles of the road after it branches off from the main road.

The antiquities of Kondapur taken from Hyderabad Museum are open for inspection to all scholars and visitors and in fact are more easily accessible.

The objects taken from number to several thousands and it is not possible to give a complete list. The objects are of the following types:

1. Beads
2. Terracotta figurines
3. Broken pottery of perforated variety
4. Plain ware
5. Painted ware
6. Ordinary Megalithic ware
7. Inscribed ware
8. Rivetted ware
9. Animals terracotta
10. Terracotta Amulets
11. Terracotta cult objects
12. Beads of Chalcedony bone agate carnelian etc.
13. Stone use of various shapes and sizes

It may be noted that only a few representative specimens of each one of the above categories have been transferred to the Hyderabad Museum while the majority of the objects are still in Kondapur.

(c), (d) and (e) Kondapur has been declared a National Site from 1st April 1950 and all excavation work done there has been stopped. However, the Director of Archaeology has reported that only 7 persons approached him claiming salary for the 6 months from 1st April 1951. They admitted that though they were not employed on any excavation work during this period they had looked after the site to avoid cattle trespassing and were claiming salary on this account. Payment to them, therefore perhaps, was withheld, because they were not employed with the sanction of competent authority. Nevertheless the Director, Archaeological Department has been instructed to see that payment of any amount that may be admissible to these labourers should be made immediately and the expenditure incurred might be recovered from the Government of India subsequently.

# MEDICAL DEPARTMENT

206 (1049) *Shri M S Rajanagum* Will the hon Minister for Public Health Medical and Education be pleased to state

(a) Whether an employee in the Medical Department by name Shri Ramachandria son of Ram Baksh has been posted as Ayurvedic Vaidya at Tekmal Medak district

(b) If so what are his qualifications?

*Shri Phoolchand Gandhi* Shri Ramchandria son of Ram Baksh, is working as Ayurvedic Vaid in the Indian Medicines Department in the grade of Rs. 205-150

(b) He holds the following diplomas

Vishnuad from Dhanwantary Vidyalaya Hardwar

Vaid Ratna from Prince Homeo Training College, Meerut

## IG AND DIG POSIS

207 (1069) *Shrimati A Kamla Devi* Will the hon Minister for Public Health Medical and Education be pleased to state

(a) When were the posts of IG and DIG created

(b) Whether the powers of both are identical?

(c) If not what are the powers of the DIG

(d) Whether the DIG is authorised to delegate his powers to his assistants?

*Shri Phoolchand Gandhi* (a) The posts of IG and DIGs were created on the 9th June 1960 and 2nd August, 1960 respectively replacing the Director and Deputy Director Medical and Public Health. The posts of IG and DIGs were created for the efficient working of the Medical and Public Health Departments

(b) The powers rest with IG only. The DIGs only work as deputies

(c) There are no separate powers for DIGs

(d) Does not use IG has the authority to ask any Assistant to help him in the office

**BUILDINGS FOR SCHOOLS**

\*208 (1066) *Shri V G Reddy* Will the hon Minister for Public Health, Medical and Education be pleased to state

(a) The number of Middle and High Schools in Hyderabad district?

(b) Whether there are Government Buildings for the above schools?

(c) Whether Government are aware that the number of schools in Hyderabad district is less than that in other districts?

(d) Whether the Government intend to improve this position?

*Shri Phoolchand Gandhi* (a) There are 12 full-fledged Middle Schools and 9 High Schools in the Hyderabad district (Government and Aided, Boys and Girls put together) There are also three incomplete Middle Schools and one incomplete High School for Girls in this district.

(b) The following schools have Government Buildings

- 1 High School for Boys, Bolarum
- 2 Middle School for Boys, Trimulgherry
- 3 Middle School for Boys, Kallasiguda.
- 4 Middle School for Girls, Mariedpally
- 5 Middle School for Boys, Shamshabad

The other Middle Schools do not have Government Buildings. This area was formerly administered by agencies other than Diwani and had, therefore, no Government buildings. When finances permit buildings will be constructed for these schools.

(c) The answer is in the affirmative

(d) Yes The Department has taken special steps to improve the position in the Hyderabad district in regard to the number of schools. Class V has been opened in Narsingi, Edilabad and Ahyabad, etc., this year. Active steps are in progress for establishing at least one Middle School in every taluqa.



TAHSIL OFFICE IN SCHOOL BUILDING

\*209 (1066-A) *Shri Varakantam Gopal Reddy* Will the hon Minister for Public Health, Medical and Education be pleased to state

(a) Whether it is a fact that in Ishahimpatan, Tahsil Office is located in a building belonging to Education Department?

(b) When this building will be taken back by the Education Department?

*Shri Phoolchand Gandhi* (a) The answer is in the affirmative

(b) The matter is under correspondence with the Revenue Department

H S C RESULTS

\*210 (997) *Shri M B Gautam* Will the hon Minister for Public Health, Medical and Education be pleased to state

(a) Whether it is a fact that to raise the percentage of results in the H S C Examination, grace marks are given to enable the students to pass in subjects in which they have failed?

(b) Whether it is also a fact that such students are not eligible for admission to colleges for want of requisite total number of marks?

(c) If so, why?

*Shri Phoolchand Gandhi* A few grace marks were being given until last year by the Examination Committee to deserving candidates who secured good marks in other subjects, but failed by one or two marks in one or two subjects. Such cases are very few and this type of moderation of results, i.e., consideration of border cases is prevalent in almost all the Universities and Boards of Secondary Education. The practice is now being given up as per the latest recommendation of the Board of Secondary Education approved by Government.

GRAMA PANCHAYATS

\*211 (1021) *Shri Nagorao Pahtak* Will the hon. Minister for Local Government be pleased to state,

184 130/ D 112 T T T Q T T T

(a) The number of localities in Aurangabad district?

(b) Whether it is a fact that the Patwari and Patwari's interfere in the election of the Panchayats?

(c) Whether any report has been received by the Government?

(d) If so what action has been taken?

Shri Anna Rao Ganamukhi (c) 11/1/51  
Panchayats in Aurangabad district

(b) No reports to the effect have been received.

(c) No representation has been received.

(d) Does not arise.

#### C I B BLOCK

212 (1074) Shri Abdul Rehman Will the Minister for Local Government be pleased to state

(a) The number of tenant of Aurangabad New and Old Malakpet C I B Blocks ejected when Shri L. S. M. was the Joint Controller?

(b) How many notices of ejection were served on the tenants?

Shri Anna Rao Ganamukhi (a) 13 unauthorized tenants were ejected.

(b) 118 ejection notices were served.

#### HOUSE TAX

\*218 (889) Shri Ankush Rao Gla. Will the hon. Minister for Local Government be pleased to state

(a) Has there been a sudden rise in House Tax in Partur town?

(b) If so what steps are being taken in this matter?

Shri Anna Rao Ganamukhi (a) A revision of the assessment of house tax in Partur was made in 1951.

(b) The amount was first assessed at Rs 24,000 but is reported to have been reduced to Rs 17,000 by the Town Municipality after hearing objections

#### PETROMAX LIGHTS

\*214 (890) *Shri Ankush Rao Ghare* Will the hon Minister for Local Government be pleased to state

(a) What is the number of petromax lights that are kept by the Partur Town Committee?

(b) For how many days in a month are these lighted?

(c) What is the monthly expenditure on kerosene for Partur Town?

*Shri Anna Rao Ganamukha* (a) There are 10 petromax lamps for street lighting in Partur Town

(b) The lamps are lit fourteen days each month

(c) The Town Committee does not incur any direct expenditure on kerosene as the lighting is done by contract in accordance with the usual practice in other towns

#### DEPARTMENTAL FILMS

\*215 (907) *Shri L K Shiroff* Will the hon Minister for Labour Rehabilitation Information and Planning be pleased to state

(a) The language and languages in which the Gazette and other Government publications are published?

(b) The number of films that the Government is in possession of or have been produced by the Department languagewise and on what subjects?

*Shri V B Raju* (a) The Government Gazette is not published by the Department of Information. This Department brings out Daily Press Notes, Communique and Unofficial notes. They are published in six languages namely English, Telugu, Marathi, Kannada, Hindi and Urdu.

(b) The Department of Information and Public Relations is in possession of 267 films. The Department has produced 20 films. The other 247 are either received from the Films Division, Government of India, free of cost or have been purchased from the producers.

1941 13th Dec 1952 *Industrial Question & Answer*

Out of the total 267 films 192 are in Hindi 16 in Telugu 8 in Marathi, 1 in Kannada 7 in English and 14 are silent. These films cover the following subjects:

- 1 Agriculture
- 2 Grow More Food and Population of subsidiary food
- 3 Education
- 4 Cottage Industries
- 5 Health and Sanitation
- 6 Newsreels
- 7 Rights and responsibilities of Free and Independent citizens and civic duties

#### HANDLOOM WEAVERS

\*216 (956) *Shri P Vasudev* Will the hon. Minister for Labour, Rehabilitation, Information and Publicity be pleased to state:

(a) Whether it is a fact that the case of the Hyderabad Handloom Weavers Co-operative Association Employees Union which was sent by the Labour Commissioner on 25th August 1952 to the Labour Minister to refer it to the Industrial Tribunal is kept pending?

(b) Whether it is also a fact that no action has been taken so far on the representation made by the Honorary Secretary of the Union on 30.10.1952?

(c) If so, for what reason is?

*Shri V. B. Rayu* (a) Yes. The Labour Commissioner submitted the case to the Labour Minister recommending that the case might be referred to the Industrial Tribunal with the following term of reference:

"Is the Management justified in terminating the services of the employees mentioned in scheduled annexed hereto? To what relief, if any, are they entitled?"

(b) and (c) No. It is not correct to say that so far no action was taken.

The number of employees retrenched is nine. Before the Government decided in the matter, it was made known to the Government that all the employees excepting two were reinstated. The Labour Commissioner has been holding joint meetings since then for bringing about an amicable settlement about the rest.

### MILL EMPLOYEES

\*217 (1027) *Shri M. S. Rajalingam* Will the hon. Minister for Labour, Rehabilitation, Information and Planning be pleased to state

The extent to which the Government has got control over the filling up of vacancies, departmental promotions and transfers, reinstatement of employees, etc., in all the Mills in the State wherein the Government have invested more than 50 per cent of the share capital?

*Shri V. B. Raju* (a) Government in the Labour Department have no statutory powers to exercise control over the filling up of vacancies, promotion, transfers and reinstatement of employees, in any mill or factory. These matters are left to the managements.

### MINIMUM WAGES ACT

\*218 (1060) *Shri G. Hanumanth Rao* Will the hon. Minister for Labour, Rehabilitation, Information and Planning be pleased to state

(a) Whether all Hyderabad Trade Union Congress has been given representation on the Committees constituted under the Minimum Wages Act?

(b) If not, for what reasons, when the I. N. T. U. C. and H. M. S. were given representation on these committees?

*Shri V. B. Raju* (a) The guiding principle behind the nomination to the Committees under the Minimum Wages Act was that those who had something to do with the working of the industry covered by the Act should be preferred, there was no such thing as giving representation to any Labour Federation. As a matter of fact, no Federation was consulted in this matter.

(b) In view of the above reply, the question does not arise.

### REHABILITATION

\*219 (1114) *Shri Bhujang Rao Nagorao* Will the hon Minister for Labour, Rehabilitation, Information and Planning be pleased to state

How many displaced persons have been rehabilitated in Parbhani district after Police Action and what relief has been given to them?

*Shri V B Raju* 5448 displaced persons were given 5 lakhs of rupees of taccavi free of interest Rs 3,000 were given as stipends to students, 108 widows and minors were given pensions, 5 persons are given injury pensions. Remission of land revenue amounting to 91,521 rupees was granted. Looted property worth 3,92,226 rupees was restored. Rs. 10,000 was sanctioned from discretionary grants

\*220 (1114-A) *Shri Bhujang Rao Nagorao* Will the hon Minister for Labour, Rehabilitation, Information and Planning be pleased to state

How many displaced Muslims of Bamni Buzurg in Jintur taluq have been rehabilitated and what is the relief given to them?

*Shri V B Raju* Four displaced Muslims of Bamni Buzurg have been rehabilitated and Rs 500 are paid as relief

### UNSTARRED QUESTIONS ADMITTED

FOR SATURDAY, THE 18TH DECEMBER, 1952.

(Questions received after 6-9-1952)

### SIRSIK FACTORY

98 (188) *Shri M S Rajalingam*: Will the hon the Chief Minister be pleased to state,

(a) Whether it is a fact that scholars were interviewed by a Selection Board consisting of Ministers and High Officials for appointment in the Sirsilk Factory

(b) Whether it is also a fact that the above Board selected an MSc candidate on a salary of Rs 640 in preference to a Ph D scholar who was offered only Rs. 800?

*Shri B Rama Krishna Rao* (a) Yes, but no appointments were made

(b) No

#### PUBLIC SERVICE COMMISSION

94 (184) *Shri M. S Rajalingam* Will the hon. the Chief Minister be pleased to state

(a) Under what circumstances do the Government generally set aside the recommendations of the Public Service Commission in giving appointments?

*Shri B Ramakrishna Rao* Government do not generally set aside the recommendations of the Public Service Commission as stated in the question. The views of the Public Service Commission are advisory in nature and Government sometimes do not accept the advice, when public interests and administrative needs call for a different course of action. All such cases are placed before the House with reasons for information.

#### MISAPPROPRIATION OF RAYALASEEMA FUND

95 (984) *Shri Ganpat Rao Patil* Will the hon. the Chief Minister be pleased to state

(a) Whether it is a fact that the Patwari of Suketa village of Bhoom taluq, misappropriated the money collected for the Rayalaseema Fund?

(b) If so, what action has been taken against him?

*Shri B Ramakrishna Rao* (a) No. It is not a fact. No amount for the Rayalaseema Fund was collected in Suketa village in Bhoom taluq, nor was the Patwari of that village ordered to collect it.

(b) Does not arise for the reasons stated above.

### FAILURE OF KHARIF CROPS

96 (924) *Shri Ganpat Rao Patil* Will the hon the Chief Minister be pleased to state.

(a) Whether it is a fact that the Kharif crops have failed in Paranda and Bhoom taluqa?

(b) If so, whether any representation was made in this regard?

(c) If so, what help do the Government intend extending to the agriculturists and whether Government propose to send famine relief works?

*Shri B Rama Krishna Rao* (a), (b) and (c) The Collector's report in this regard is awaited and the required information will be furnished to the House if sufficient notice is given.

### BHOOM TENANCY COMMISSION

97 (927) *Shri V Patel* Will the hon the Chief Minister be pleased to state

(a) Whether the Tahsildar or the Collector recommended the names of the members for the Tenancy Commission of Bhoom and Paranda taluqs

(b) What are the principles governing the nomination of members of such commissions?

*Shri B Rama Krishna Rao* (a) Yes

(b) Circular No 754/AR, dated 9th May, 1952, was issued by the Board of Revenue to all the Collectors stating that the final registers of the tenancy are far from perfect and that a committee be set up in each taluq with the Tahsildar as a Chairman and two local non-official members to hear objections and claims, if any, and revise the registers with a view to make them as perfect as possible. Selection of the membership of the taluqa commission was made according to the suitability of the persons recommended by the Collector

### EVICTON OF TENANTS

98 (150) *Shri G Bhoomiah* Will the hon the Chief Minister be pleased to state



(a) The number of tenants in Metpalli taluq who have been evicted and those have been restored possession in Metpalli taluq?

(b) The number of cases still pending?

(c) Are there any cases in which landlords have taken away the crop?

(d) If so, what action has been taken in this regard?

*Shri B Rama Krishna Rao* (a) The number of tenants who have been evicted is 50. The number of tenants who have been restored possession is 24.

(b) 26 cases are pending.

(c) Information not available.

(d) Information not available.

#### CULTIVATION OF ABI CROP

99 (152) *Shri G Bhoomah* Will the hon. the Chief Minister be pleased to state

What is the extent of land cultivated under the "Abi Crop" in Metpalli taluq and the extent of crops damaged this year?

*Shri B Rama Krishna Rao* Information required for answer to this question has been called for from the Collector and will be furnished to the House if sufficient notice is given.

#### DISTRIBUTION OF LANDS TO SCHEDULED CASTE MEMBERS

100 (153) *Shri G Bhoomah* Will the hon. the Chief Minister be pleased to state

(a) What is the extent of Parampoke land and Khariy Khata lands distributed among the Scheduled Castes in various villages of Metpalli taluq?

(b) The number of villages where distribution is yet to be made?

*Shri B Rama Krishna Rao* (a) and (b). Information required for answer to this question has been called for from

the Collector and will be furnished to the House if sufficient notice is given

#### DISTRIBUTION OF BANCHARAI LAND

101 (154) *Shri G Bhoomiah* Will the hon the Chief Minister be pleased to state

Whether there is any proposal to distribute grazing (Bancharai) lands among persons belonging to Scheduled Castes, if the Poramboke and Khairi Khata lands are not sufficient for this purpose in any village?

*Shri B Rama Krishna Rao* Yes, provided that the pauran area is not reduced below 10% of the total cultivable area of the village.

#### FINE ON SCHEDULED CASTE PEASANTS

102 (156) *Shri G Bhoomiah* Will the hon the Chief Minister be pleased to state

(a) Whether the Government are aware of the fact that in Metpalli taluq, the Deputy Collector, Jagtiyal fined last year poor peasants, persons belonging to Scheduled Castes and others, without giving any excuse?

(b) If so, whether the Government has issued any orders for refunding the amount so collected and how far orders have been carried out?

*Shri B Rama Krishna Rao* (a) The question is vague. Unless specific instances where fine has been imposed by the Deputy Collector, Jagtiyal are shown, material for answer to this question cannot be furnished.

(b) In view of the answer given above, this does not arise.

#### INHABITATION FOR SCHEDULED CASTE MEMBERS

103 (158) *Shri G Bhoomiah* Will the hon the Chief Minister be pleased to state

(a) Whether the Government are aware that the garden lands of Bapuram Potiah, a Harijan of Surpur village, Metpalli taluq has been acquired for inhabitation purposes?

(b) If so, when?

(c) Whether any compensation has been paid to him?

(d) If not, the reasons therefor?

*Shri B Rama Krishna Rao* (a), (b), (c) and (d) Information for answer to this question has been called for from the Collector and is awaited. Will be furnished to the House if sufficient notice is given

#### JAGIRDARS AND MANSABDARS

104 (819) *Shri G Hanumanth Rao* Will the hon the Chief Minister be pleased to state—

(a) The number of Jagirdars, Mansabdars, Guzaradars in Hyderabad State?

(b) How much each is getting yearly by way of commutation?

(c) How many have not taken at all?

*Shri B Rama Krishna Rao* (a) The number of Jagirdars, Mansabdars, Guzaradars and Hissedars in Hyderabad State is as follows

1	Jagirdars	1252
2	Mansabdars	726
3	Guzaradars	998
4	Hissedars	5938

(b) The amount of commutation payable to the Jagirdars and Guzaradars is Rs 114 50 lakhs per year and the amount of commutation payable to Mansabdars is Rs 2,95,786-3-0 per year

(c) About 212 Jagirdars have not produced relevant documents and hence payment has not been made to them

#### COMMUTATION FOR JAGIRDARS

105 (820) *Shri G Hanumanth Rao* Will the hon. Chief Minister be pleased to state—

The number of jagirdars getting yearly commutation—

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*Shri B. Ramakrishna Rao* In every Taluk village there is one Qabir e Jagu or grantee and several his successors and guarantors. Payments are being made directly to all such individuals.

Details are given below

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	3 000	000	87	10	28	211	
	3 000	7 500	4	40	10	111	
	7 500	10 000	20	84	14	74	
	10 000	1 000	20	27	7	02	
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### EVICION OF PROTECTED TENANTS

106 (954) *Shri Bhagwan Rao Boralkar* Will the hon the Chief Minister be pleased to state

(a) Whether Basmath Taluk Office has received all Pahan Patriks for the year 1951-52?

(b) Whether it is a fact that many protected tenants are being evicted from their lands by reason of wrong entries in Pahan Patriks in Basmath taluqa?

(c) The number of such cases pending?

(d) What steps do the Government intend taking to remedy such defects?

*Shri Rama Krishna Rao* (a) Yes

(b) Information not readily available

(c) Out of 80 cases 74 cases have been disposed of and 6 are pending upto the end of November 1952

(d) The disposal of 74 cases show that the Government is taking every possible step to remedy such defects

### TACCARI LOANS

107 (1110) *Shri Bhujangrao Nagorao (Jintur)* Will the hon Chief Minister be pleased to state

Whether and if so for what reasons granting of Taccari loans for sinking wells has been discontinued?

*Shri B Rama Krishna Rao* Taccari loans for sinking wells were advanced by the Agricultural Department under the Grow More Food Campaign Scheme last year. As such the Supply Minister will be able to say why these advances were discontinued.

### TENANCY COMMISSION MEMBERS

108 (1111) *Shri Bhujangrao Nagorao* Will the hon Chief Minister be pleased to state

The reasons for appointing Pleaders and not Agriculturists as members of the Tenancy Commission?

*Shri B Rama Krishna Rao* There is no restriction whatsoever that only Pleaders should be appointed as Members of the Tenancy Commission. Even Agriculturists, provided they can suitably perform the duties entrusted to the Commission, can also be appointed.

#### FAILURE OF KHARIF CROPS

109 (141) *Shri Lambaji Mukhlaji* Will the hon the Chief Minister be pleased to state

(a) Whether it is a fact that the Kharif crops in Manjalegaon taluqa, have almost failed this year?

(b) If so, whether the Government intend remitting the land revenue?

*Shri B Rama Krishna Rao* (a) Yes. The annawati as reported by the Tahsildar is about 5 annas.

(b) Proposals for suspensions of land revenue are being forwarded by the Collector and will be considered by Government.

#### COLLECTION OF TACCAVI LOANS

110 (142) *Shri Lambaji Mukhlaji* Will the hon the Chief Minister be pleased to state

Whether the Government intend to postpone the collection of "Taccavi" loans in Manjalegaon taluqa, in view of the failure of Kharif crops due to drought?

*Shri B Rama Krishna Rao* Proposals of the Collector, Bhir, are awaited. Government will consider to alleviate the distress.

#### PATELS AND PATWARIES

111 (147) *Shri Madhav Rao Nerlikar* Will the hon the Chief Minister be pleased to state

(a) Whether it is a fact that Government are contemplating to replace the hereditary Patels and Patwaries in the villages by salaried Patels and Patwaries?

(b) If so, when will this be introduced?

(c) What will be the procedure under the same?

(d) What will be the position of Mahai Watandars, Gaonkamdars, etc., who have been during all the work in the villages in the new system?

*Shri B Rama Krishna Rao* (a) The question of increasing the efficiency of the village administration is under the consideration of the Government.

(b) Proposals have not been finalised yet, and no time limit could be prescribed for it

(c) This will be decided when the proposals are finalised

(d) The position of Watandars etc., in the new system cannot be determined at this stage

#### WATANDARS AND GAONKAMDARS

112 (148) *Shri Madhav Rao Nerlikar* Will the hon the Chief Minister be pleased to state

(a) Whether it is a fact that the Watandars and Gaonkamdars' conference held at Balapur Akhada, Kalam unni taulqa and at the headquarters of 'Parbhani district under the auspices of Hyderabad State Scheduled Castes' Federation, Parbhani have submitted their demands through a resolution to the Government.

(b) If so, what action has been taken thereon?

*Shri B Rama Krishna Rao* (a) No, it is not a fact.

(b) Does not arise

#### WASHI SCHOOL BUILDING

118 (989) *Shri V Patil (Aland)* Will the hon Minister for Public Health, Medical and Education be pleased to state

(a) Whether the Government have sanctioned funds for the construction of school building in Washi village of Bhoom taluqa?

(b) If so, when will the work be started?

*Shri Phoolchand Gandhi* (a) It is understood that the District Local Board has sanctioned a sum of Rs 14,000 for the repair of the school building in Washi village.

(b) Steps are being taken to start the work as soon as possible

### TEACHERS' PROVIDENT FUND

114 (181) *Shri M S Rajalingam (Warangal)* Will the hon Minister for Public Health Medical and Education be pleased to state

(a) Whether the Government have not paid contribution to the Provident Fund of the Teachers of the aided schools in Secunderabad for last six years?

(b) Whether and if so what steps do the Government propose taking to expedite early settlement of the above claims?

*Shri Phoolchand Gandhi* (a) The answer is in the affirmative

(b) A sum of Rs 11 020 2 2 has now been sanctioned as the contribution of Government towards the provident fund of the retired teachers of the Secunderabad Aided Schools and arrangements will be made for disbursement of the amount at an early date

### STUDENTS STUDYING MOTHER TONGUE

115 (188) *Shri M S Rajalingam* Will the hon Minister for Public Health, Medical and Education be pleased to state

(a) Whether the Government will be pleased to place before the House copies of the Circular No 25/1/87/55/G E H dated 30 7-1952 No 145/178, dated 28 10 1952 Cash and No 288, dated 4 7-1950 and No 13678, dated 18 8-1952?

(b) What was the number of students who were studying with their mother-tongues as medium of instruction before Circular No 18678, dated 18 8 1952, was issued and what is the present number?

(c) What were the circumstances that led to the issue of such a circular and the effects of it on the regional languages?

*Shri Phoolchand Gandhi* (a) Copies of the following Circulars etc, are hereby placed on the table, viz,



(1) Circular letter in Urdu No 145/173 dated 28.10.1958 F. by the Director of Public Instruction

(2) Circular No 238 dated 4th July 1952, by the Director of Public Instruction

(8) Memorandum No 2514/87/55/GE II dated 30th July, 1952 from the Education Secretariat

Circular No 18678, dated the 18th August, 1952, was not issued by the Education Secretariat or Director of Public Instruction. It might have been issued by some subordinate office. If particulars are given a copy will be furnished.

(b) The Circular is not traceable at present. As soon as it is traced information will be obtained as asked for, which will take some time to collect from the several Primary and Secondary schools situated in all parts of the State.

(c) Answer can be given after the Circular is traced. But if the reference is to the orders removing the compulsion of mother tongue as media of instruction the answer is that it is not desirable in principle to compel students to take up any particular language or the mother tongue alone as the media of instruction, since it might cause hardship in certain cases. Whereas Government will mainly provide facilities for instruction in the medium of the regional language of the area option is given to students to take up any other language as the media of instruction where facilities already existed for teaching in that language.

It is not expected that this would have any appreciable effect on the number of students taking their mother tongue as the medium of instruction because of the facilities now available for teaching mostly through the medium of the regional languages.

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( 4. 20 ) 11

بعضیہ احادیث میں ہے کہ صحابہ کرام رضی اللہ عنہم نے کلمہ پڑھا اور اللہ تعالیٰ نے ان کو قبول فرمایا۔

۱۔ لکڑیوں کے لیے روڈ ٹرم ایجنسی ہائی جائے گی دوسرا (۲۸) اہلکار اور ایک ویدیا جگہ کسی بیوٹ ٹرانس کیے ہیں اور جو جاں کی ی ایجنسی ایک ہے وہاں ٹرم ہوا تھا ۵ سے جمع رہا جائے گا

روپہ ۱ لاکھ ۷۰ سو

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OFFICE OF THE DIRECTOR OF PUBLIC  
INSTRUCTION

Hyderabad District

From

Mohd Faizuddin Esq MA (Arabic) B.A. LL.B.  
Director of Public Instruction  
Hyderabad District

To

The Divisional Inspectors of Schools  
Government of Hyderabad

Sir

Reference Circular No 125 dated 17th April 1949  
Please note the following changes and clarifications

- (a) To delete the following at para (3) on page 2 in each Government School there will be parallel classes in Hindustani and the rest on English
- (b) Make the meaning of the para (4) on page (2) clear. It be borne in mind that every teacher will have to teach through the medium of his mother tongue
- (c) Correct para 9 on page 2 as under —
- (4) An Additional Language Hindustani for those tongue is Telugu or Marathi or Kannada, and one of the regional languages of the region whose mother tongue is Hindustani

- (6) English Sanskrit Arabic Persian and  
Hindi (Optional)

- (d) To delete the paragraph on page (8) beginning with the selection of medium etc and ending with in writing in this regard

(1) The pupils should be permitted to adopt the Mother tongue *alone* Telugu Marathi Kannada or Hindustani as medium of Instruction. No option be given

(2) Genuine cases of students unable to adopt their Mother tongue as medium of instruction may be considered favourable and one year's limit may be given in all such cases during which period the pupils should acquire proficiency in Mother tongue. But the parents and guardians of pupils will have to produce satisfactory evidence as to the circumstances which provoked handicap to the pupil in acquiring the proficiency in Mother Tongue and request in writing to permit the pupil to take up any one of the other languages as the medium of instruction provided the facilities to impart education in their languages exist in the school where the pupil is studying

(3) No student who had had the primary education through the medium of his mother tongue or who studied his mother tongue as a second language should be allowed to take up any other language as medium of instruction

(4) Students whose mother tongue is other than the language of the region where they reside may be permitted to take up the regional language or Hindustani as the Medium of Instruction or English in places where facilities for its instruction exist

It is necessary that the number of students to undergo instruction with Telugu Marathi Kannada English or Hindustani as medium of instruction should be such as to justify the formation of a class. The minimum number that is fixed in Education Code does not apply to the medium of instruction. The medium number should be fixed at 20 (Twenty)

NOTE—The following changes have been approved by Hon'ble the Education Member

- (1) Strength of 20 will not apply to regional language class

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13th Dec 1952 U s e l Q u e s t i o n s a n d A n s w e r s

- (2) Towns of Gulbarga Bidar Naryanpet Adilabad Rajua Kinwath and Nizamabad are approved as bilingual areas. In the above towns along with regional language Marathi or Telugu can be had as medium of instruction as the case may be.
- (3) Minimum of 20 will not apply to the Girls Schools but classes can only be opened with 10 or above students.
- (4) There will be no restriction of 20 for bilingual regional languages.

(Sd)

*Assistant Director of Public Instruction  
Hyderabad-Dn*

OFFICE OF THE  
DIRECTOR OF PUBLIC INSTRUCTION  
HYDERABAD DISTRICT

Circular No 288

*Dated the 4th July 1950*

From

T SUBYANARAYANA B A (Cantab)  
*Director of Public Instruction  
Govt of Hyderabad Hyderabad-Dn*

To

- 1 The Principals of Intermediate Colleges and Principal Osmania Training College Khairat abad
- 2 The Divisional and Dist Inspectors of Schools
- 3 The Headmasters of High and Middle Schools Govt and Allied
- 4 The Superintendents of Normal Schools—Govt and Private

SIR/MADAM

I give below lists of subjects of instruction in the Lower and Higher Secondary stages of instruction in the new set-up as also the number of periods allotted for each subject for your information and compliance (As Sunday is a full holiday

and Saturday a half holiday the number of periods per week will be 39) This Circular supersedes all other circulars that have been issued either from this office or from the office of the Secretary Board of Secondary Education in this respect

Subjects of instruction in the Lower Secondary stage for the year 1950-1951

- |   |  |           |
|---|--|-----------|
| 1 | Language (mother tongue) Telugu<br>Marathi Kannada Tamil Gujarati or<br>Hindi Urdu (for Hindi and Urdu ex-<br>isting Hindustani Readers) | 6 periods |
| 2 | Elementary Mathematics   | 6 periods |
| 3 | History and Geography  | 5 periods |
| 4 | 2nd language Telugu Kannada Marathi<br>or Hindi (Hindustani Reader in Deva-<br>nagari script)  | 5 periods |

NOTE —Pupils whose 1st language is Telugu Marathi Kan-  
nada Tamil Gujarati shall take Hindi (Hindus-  
tani Readers in Devanagari script) as 2nd language  
and pupils whose 1st language is Hindi or Urdu  
shall take Telugu Marathi or Kannada as second  
language

- |   |  |           |
|---|--|-----------|
| 5 | 3rd language—English                             | 6 periods |
| 6 | General Science or Domestic Science for<br>Girls | 5 periods |
| 7 | Art and Craft or Art and Music for girls         | 3 periods |
| 8 | Physical Training                                | 2 periods |
| 9 | Ethics   | 1 period  |

*Syllabus of study for second language*

- |           |   |
|-----------|---|
| Class V   | Standard same as that of 1st language of<br>III class |
| Class VI  | Standard same as that of 1st language of<br>IV class  |
| Class VII | Standard same as that of 1st language of<br>V class   |

## Subjects of instruction in the Higher Secondary Stage

## VIII

for the year 1950-51

- 1 1st language (Mother-tongue)—Telugu, Marathi, Kannada, Hindi and Urdu—Two non-regional languages, Tamil and Gujarati may also be allowed 5 periods

NOTE —The standard of mother-tongue as 1st language will be the same as that of mother-tongue as optional subject for the same class whatever the language may be

The media of instruction will be only Telugu, Marathi, Kannada, Hindi or Urdu. English may be allowed during the transition period.

- 2 2nd language—Hindi or one of the regional languages (Telugu, Marathi or Kannada) for those whose mother-tongue is Hindi or Urdu 4 periods

Text-books prescribed in Hindi—Same as those prescribed for class V as (1st language)—(1) *Saai Sahitya Pravesh*, Part I (Mishra Bandhu) and (2) *Supplementary—Purani Kathayan* (R N Lal, Allahabad)

*Text Books prescribed in regional languages*

Same as those prescribed for Class V as 1st language (*Vide* Circular No 15, dated 28th March, 1950, issued from the office of the Secretary, Board of Secondary Education)

- 3 3rd language—English 6 periods
- 4 Elementary Mathematics 5 periods
- 5 General Science (Domestic Science may be allowed as an alternative for girls who would like to take that subject) 5 periods
- 6 Indian History and Civics and General Geography of the World 5 periods
- 7 One of the following as an optional subject
- (a) A classical language (1) Sanskrit, (2) Arabic or (3) Persian
- (b) A modern language (1) Telugu (2) Marathi (3) Kannada (4) Tamil (5) Urdu (6) Gujarati or (7) Hindi

provided a candidate has not taken any of these as a compulsory language.

(c) Mathematics, (d) History of India (e) History of England, (f) Geography of India (Physical and Commercial), (g) Domestic Science (for Girls only, provided that this subject is not taken under (5) (b) Music

8	Art and Craft	2 periods
9	Physical Training	1 period
10	Ethics	1 period

NOTE —The same arrangement of subjects will continue in Class IX during the academic year 1951-52 and in Class X during the academic year 1952-53. Thus the first H S C Examination according to this scheme will be held in 1953.

Question paper in Urdu for the public examination of 1953 will contain 30 per cent. of the questions in Hindi. For this purpose, Hindi Readers for Class V as first language (1) Saral Sahitya Pravesh Part I and (2) Supplementary-Purani Kathayan) will have to be studied in addition by students of VIII class taking Urdu as first language during the academic year 1950-51.

### *Classes IX and X*

(1) The subjects of instruction in Classes IX and X will be the same as those at present. In Class IX for the academic year 1950-51 Urdu is also allowed as an optional subject. It will evidently continue as an optional subject in X class in the year 1951-52. The standard of Urdu as optional subject will be the same as that of Urdu as first language.

(2) The number of periods (39) in the week will be distributed among the different subjects in IX and X class for the academic year 1950-51 as follows —

1st language—5 periods, English—7 periods, Elementary Mathematics—6 periods, General Science or Domestic Science 6 periods, Indian History, Civics and Geography—6 periods, Optional subjects—5 periods. Art and Craft—2 periods; Physical Training—1 period, Ethics—1 period.

(3) As a result of the implementation of the Government Order regarding the mother tongue medium in classes VIII and IX during the academic year 1950-51 those students of IX class who switch over to the mother tongue medium will as a rule have to take the mother tongue as first language. As however most of them are not up to the mark in their mother tongue text books prescribed in mother tongue as first language for Class VI are prescribed for IX class for the academic year 1950-51.

(4) If a student of IX class had taken his mother tongue as optional subject in VIII class during the academic year 1949-50 and if he has to switch over to the mother tongue medium in IX class during the year 1950-51 the language offered by him as optional subject in VIII class will be the first language and he is permitted to offer Urdu as optional subject in IX class.

(5) Mother tongue medium in VIII and IX classes is compulsory. In IX class however genuine cases of exemption will be considered by the Director of Public Instruction on the recommendation of the Headmaster giving satisfactory reasons. Exemption once granted to a student in IX class will continue in X class also.

(6) Schools which have English as medium of instruction at present and which wish to continue English medium shall obtain permission from the Director of Public Instruction. Aided or Private schools intending to have Hindi as medium of instruction in the Higher Secondary stage shall apply for recognition to the Director of Public Instruction.

Yours faithfully

(Sd)

*Director of Public Instruction*

GOVERNMENT OF HYDRABAD

Circular No 241

*Dated 6th July 1950*

FROM

T. SURYANARAYANA IAS B.A. (Cantab)

*Director of Public Instruction,  
Hyderabad Deccan*

TO

- (1) The Principals of Intermediate Colleges and Principal Osmania Training College Khairatabad



Unit : I Q. No. : LA No. : 191 Dtd 1952 1865

- (2) The Divisional and District Inspector of Schools
- (3) The Headmasters of High and Middle Schools—  
Government and the Aided
- (4) The Superintendents of Normal Schools Govern-  
ment and Private

Sir/Madam

In continuation of this office Circular No 288 dated 4th July 1950 I am to inform you that the subjects (d) History of India and (f) Geography of India that have been included as optional subjects for Class VIII (Page 8 of the Circular) are to be deleted for the current academic year i.e 1950-51

Order regarding items 5 and 6 on page 4 of the Circular should be referred to the Director of Public Instruction. In respect of all other items reference may be made if necessary to the Secretary Board of Secondary Education for clarification

Yours faithfully,

(Sd)

Director of Public Instruction

No 2514/87/55/G E II

Dated 30th July 1952

FROM

THE SECRETARY TO GOVERNMENT,  
EDUCATION DEPARTMENT  
Hyderabad Deccan

TO

THE DIRECTOR OF PUBLIC INSTRUCTION,  
Government of Hyderabad  
Hyderabad Deccan

SUBJECT —Introduction of mother tongue as the medium of  
instruction in School

Ref Your letter No 1690/646/19/53 F dated the 28th  
May 1952

Sanction is hereby accorded for the deletion of paras 1 to 8 of your Circular No 145/178 dated the 28th Shehriwar 1356 F and para 5 of Circular No 288 dated the 4th July 1950 so that no student need take his mother tongue as the medium of instruction against his will, Deletion of para 6 of the letter is not considered necessary

Arrangements may kindly be made accordingly and a copy of the Circular issued sent to this office for record.

(Sd) K. VENKATA RAMIAH  
Assistant Secretary

### METPALLI SCHOOL BUILDING

116 (160) *Shri G. Bhoomayya* (Metpalli) Will the hon. Minister for Public Health, Medical and Education be pleased to state

(a) Whether Government are aware of the dilapidated condition of the Middle School building in Metpalli?

(b) If so, what action is being taken by the Government in the matter?

*Shri Phoolchand Gandhi* (a) The Middle School building at Metpalli is not in a dilapidated condition though old. The building however requires minor repairs and changes.

(b) Necessary repairs will be attended to as soon as possible.

### PRIMARY SCHOOLS IN METPALLI

117 (161) *Shri G. Bhoomayya* Will the hon. Minister for Public Health, Medical and Education be pleased to state

(a) The number of primary schools in Metpalli taluq and the names of villages where they are located?

(b) When will the primary schools be established in the villages where there are no schools at present?

*Shri Phoolchand Gandhi* (a) The number of primary schools in Metpalli taluq is 69 as detailed in the enclosed list.

(b) Primary schools will be established in the villages where there are no schools at present as soon as funds permit.

*Unstarred Questions and Answers 13th Dec 1952*  
*Villages and list of Primary Schools in Metpalli Taluqa*

1867

Sl No	Name of the village	No of teachers	Remarks
1	2	3	4
<i>Primary Schools</i>			
1	Sukonda	4	
2	Koratla	8	Central Primary School
3	Pornallu	3	
4	Thakkala Pith	8	
5	Gambhacpur	8	
6	Madapalli	2	
7	Jogan Pali	2	
8	Bhasan Rao Pet	2	
9	Yakean Pur	2	
10	Kagapur Koratla	2	
11	Manegudem	2	
12	Kalvakoat	2	
13	Bhimaram	1	
14	Mallepur	1	
15	Madapur	1	
16	Vampet	1	
17	Muthampet	1	

1	2	3	4
18	Chulvroadh	1	
19	Velula	1	
20	Medepalli	1	
21	Kundikulla	1	
22	Satharum	1	
23	Damarajpalli	1	
24	Kondapoor	1	
25	Athmakur	1	
26	Ailapun	1	
27	Bandalingapur	1	
28	Jaggasagur	1	
29	Peggaria	1	
30	Yousufnagar	1	
31	Matpalli	11	
32	Dara Konda	2	
33	Ibrahmpatan	4	
34	Mugalpet	2	
35	Mathabpur	1	
<i>Gvle Schools</i>			
36	Urdu Koratla	4	

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1	2	3	4
<hr/>			
37	Telugu Koratla		2
38	Sirkonda		2
39	Matpalli		2
40	Ibrahimpur		2
<i>Experimental Schools</i>			
41	Katla Kunta		1
42	Nagulpur		1
43	Mohan Rao pet		1
44	Gumlapur		1
45	Venktapur		1
46	Matpally (small)		1
47	Pidmudg		1
48	Chettapur		1
49	Thandral	.	1
50	Aidlingumpet	,	1
51	Gondaram	.	1
52	Thulur		1
53	Bammara		1

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1	2	3	4
54	Kathlapur		1
55	Valampalli		1
56	Dumpatta		1
57	Komati Kondapur		1
58	Vamelkurthi		1
59	Raghavapet		1
60	Sirpur	..	1
61	Airdandi	..	1
<i>Voluntary Aided Schools</i>			
62	Kullur	..	1
63	Gundam Palli	..	1
64	Padapur	..	1
65	Kacharam	..	1
66	Komarpalli	..	1
67	Kuthlapur	..	1
68	Gundapalli	..	1
<i>Adult Schools.</i>			
69.	Matpalli	..	2

SCHOLARSHIPS TO HARIJANS

118 (110) *Shri Ankush Rao Ghare* Will the hon the Minister for Public Health Medical and Education be pleased to state

(a) The number of Harijan students receiving scholarships from the Scheduled Caste Trust Fund in Paibham district?

(b) Who undertakes the distribution of the aforesaid scholarships?

(c) Whether the Government propose to appoint an officer for this work

*Shri Phoolchand Gandhi* (a) 3124 students of the Scheduled Caste in the Paibham district have been granted scholarships from the Scheduled Caste Trust Fund for the year 1951-52

(b) The Inspector of Schools distributes the scholarships after these are sanctioned by the Scheduled Caste Trust Fund or Committees appointed by them

(c) There is no such proposal under consideration

SCARCITY OF WATER IN METPALI

119 (151) *Shri G. Bhoomayya* Will the hon the Minister for Local Government be pleased to state

(a) Whether Government are aware of the inconveniences caused to human beings and cattle due to the scarcity of water in Metpalli taluq?

(f) If so, whether there is any proposal before the Government to remove the scarcity?

*Shri Anna Rao Ganamukhi* (a) No specific report regarding Metpalli taluq has been received

(b) Does not arise

ZINDAILISMATH KARKHANA

120 (1061) *Shri G. Hanumanth Rao* Will the hon the Minister for Labour, Rehabilitation, Information and Planning be pleased to state.

(a) When the Zandathsmath Kulkhara was registered under the Factories Act?

(b) When the Zandathsmath Kulkhara was started?

(c) In case if there is default of any year, what action the Government took against the management for running the factory without registration?

*Shri V J Raju:* (1) On 28th July 1952 under the Factories Act 1948 which was extended to United Provinces in 1951

(b) It started in 1923

(c) The Hyderabad Factories Act which was in force at the time of establishment of the factory had not contained any provision for registration of factories. The existing factories are required to have the factory licence first and to obtain license under the Factories Rules which were enforced on 28th August 1952. As the Zandathsmath Kulkhara got itself registered on its own record even before this date there was no justification to take any action.

#### WORKERS IN VARIOUS INDUSTRIES

121 (1068) *Shri G Hanumanth Rao:* Will the hon. the Minister for Labour, Rehabilitation, Information and Planning be pleased to state

(a) The number of workers in the following industries during the last 4 years: (1) Textiles (2) Sugar (3) Cement (4) Coal (5) Paper (6) Chemicals?

(b) What steps have been taken to stop retrenchment of the workers in these industries?

*SRI V B RAJU:*

(a) Industries	1948	1949	1950	1951
Textile	18,978	18,698	13,011	18,314
Sugar	1,508	1,112	737	1,931
Cement	2,287	2,276	2,521	2,145
Coal	18,221	16,816	18,474	17,072
Paper	1,409	1,484	1,781	2,412
Chemicals	874	282	413	116



(1) Managements were required to give one month's notice prior to effecting any large scale retrenchment in their concerns and this period was utilised to explore ways and means to avoid retrenchment as far as possible. However, when this issue took shape of a dispute it was settled through conciliation or adjudication.

### Business of the House

ممبران کے لئے نوٹس دیا گیا ہے کہ وہ اپنے اپنے کاموں میں مصروف رہیں اور کسی اور کام سے ہٹ کر نہ آئیں۔

#### Under rule 160

A member who desires to move for leave to make a motion expressing want of confidence in the Council of Ministers or a particular Minister or a motion approving the policy of the Council of Ministers or a particular Minister in a particular respect shall give written notice of such motion.

Then clause (2) of the Rule says

If the motion is admitted by the Speaker leave to make the motion may be asked for on such day not later than two days after it is admitted as the Speaker may appoint after questions and before the list of business for the day is entered upon.

یہ نوٹ ہے کہ ہر ممبر کو (Leave) کے لئے اپنے اپنے کاموں میں مصروف رہنا ہے۔

ممبران کے لئے نوٹس دیا گیا ہے کہ وہ اپنے اپنے کاموں میں مصروف رہیں اور کسی اور کام سے ہٹ کر نہ آئیں۔

*Shri G. Rajaram* Mr Speaker Sir I beg leave of the House to make the motion.

*Mr. Speaker* Those who are in favour of leave being granted may say Aye.

*Shri L. K. Shroff* Mr Speaker Sir I would invite your attention to Rule 160 (8) which requires that after the Member has asked for leave of the Assembly to make the motion the Speaker shall read the motion to the Assembly.

*Mr. Speaker* Yes I shall read out the motion of Shri G. Rajaram which reads

Sir

I hereby give notice of my intention to ask for leave to make the following motion expressing want of confidence in

the present Council of Ministers of Hyderabad state in accordance with Rule 160 of the Hyderabad Legislative Assembly Rules (as modified and adopted by the speaker)

It being considered opinion of the House that the policies of the present Government of Hyderabad have not been only ill conceived, haltless and vice ordained but are positively weighed against the interests of the common people whereby they have failed to render any reasonable advance in the life of the people particularly having failed to introduce basic land reform vital for solving the food problem of country and protection of the peasants of Hyderabad having acted in defiance of clearly expressed wishes of all sections of the people in the matter of Sales Tax, having unconstitutionally transferred State owned Sugar and alk Industries to the hands of the private monopoly, having ridden roughshod over the civil liberties of the people, having flouted the wishes of the people by imposing undemocratic nominations on the Municipalities and in several cases thereby converting elected majorities into minorities, having utterly failed in the uplift and the safeguarding the interests of the Scheduled castes and tribes having bungled in handling the recent student movement leading to the dire consequences resulting in number of deaths, having meekly submitted to the transfer of the Osmania University to the Centre against the interests of the regional languages of the people of Hyderabad, and having miserably failed to root out corruption and antidemocratic character of the Bureaucracy, they have thereby forfeited the confidence of the people of Hyderabad, and as such this House expresses its want of confidence in the Congress Ministry of Hyderabad State"

وگوا رول (۱۶) کے دائرہ (۲) کے لحاظ سے

Rule 160 (8) says

"After the member has asked for leave of the Assembly to make the motion the Speaker shall read the motion to the Assembly and request those members who are in favour of leave being granted to rise in their seats."

جوسر لو ( I leave ) دیا جاوے ہں وہ راہ کرم کھڑے رہیں

(More than 40 members were found standing in their seats in favour of leave being granted)

*Mr Speaker* As more than 40 members have risen leave is granted



*Shri Annaji Rao Gavane* The discussion will be the same no doubt, but I think there will be no harm nor does any work thereby suffer if they also are moved. I therefore beg to ask leave of the House to make the motion standing in my name.

*Mr. Speaker* I read out the motion.

I move that the House expresses its want of confidence in the present Council of Ministers of Hyderabad State for having failed in general to satisfy the legitimate demands of the people, in particular, for having failed to this date to introduce effective measures in land reform, the uplift and safeguarding of the interests of the scheduled caste and tribes for having tolerated and allowed with impunity widespread lawlessness and goondarism to be perpetrated by the followers of the Congress party thus creating a reign of terror in the City and Districts, for flouting and contravening the principles of democracy by imposing nominated membership in various administrative as well as local bodies created under various laws for bringing the lower middle classes on to verge of economic collapse for raising the sales tax abnormally and thus destroying the small traders and buying power."

*Shri Annaji Rao Gavane* That is not my motion Sir.

*M. Speaker* I see. The hon. Member's is a small one. I shall read out that now.

"I move that this House express its unequivocal disapproval of the policies of the present Ministry and its utter distrust of its methods of Administration and declare its lack of confidence in the Ministry's competence in the present troublous times to serve the best interests of the people."

۱۔ ۲۔ ۳۔

جو ارکان اجازت دے جا رہے ہوں وہ ای حکم لکھ رہے ہوں

As there are more than 40 Members who lose in their seats leave is granted.

*Shri Sharan Gowda (Jewargi Andol)* I beg leave of the House to make the motion.

*Mr Speaker* This is his motion.

' I move that the House expresses its want of confidence in the present Council of Ministers of Hyderabad State for having failed in general to satisfy the legitimate demands of the people, in particular, for having failed to this date to introduce effective measures in land reform, the uplift and safeguarding of the interest of the scheduled caste and tribes, for having tolerated and allowed with impunity widespread lawlessness and goondaism to be perpetrated by the followers of the Congress Party, thus creating a reign of terror in the City and Districts, for flouting and contravening the principles of democracy by imposing nominated membership in various administrative as well as local bodies created under various laws, for bringing the lower middle classes on to verge of economic collapse, for raising the sales tax abnormally and thus destroying the small traders and buying power of the people, for having submitted to the Central Government as regards the transfer of the Osmania University without the prior sanction and knowledge of the people, for the strangling and suppression of mulki industries and enterprises in favour of sell out to powerful private capitalist interests in the matter of Supur Paper Mills and Sarsilk all in utter disregard of the wishes and interests of the people of this country and state, for their total inertia in even attempting to eradicate corruption, nepotism and graft, and, above all, their utter inefficiency and lack of will to courageously face the reality of the problems, and their servile subservience to the bureaucracy of the Central Government even against the interest of the people in order merely to hold the power."

یہ بھی ایک موشی ہے

جو ارکان اجازت دے رہے ہوں وہ ابی حکمہ لہڑے ہوں

جو حکمہ "میں زیادہ ہیں اس لیے اوکراسد

As there are more than 40 Members who rose in their seats leave is granted

Now, there is one more motion

*Sri Uddhav Rao Patil* I do not want to move the motion, Sir.

[illegible]

W Speak The subject should take a log of  
 ے ن ط ن ے ری معلوم می دس و ن کل باہر کے

W Special It llded ionthele b

برکاتی م کس رو سی حاوے سائی نوکا من  
نے ن لے ن ط لیے ہے میں میں بر کا کا  
خط سے ن ن ن ن مجھ ہی ہوں ن فے و من  
طاف لاٹ ہے بڑے کسی سے جولی let بو  
یکے ن ن ہرن نا و ک کاھے ڈاؤھے گروہ ہو نو  
ہر وہنا کے لو میں بھی بے باس میں

مری معلوم بھی الدن سے ب لونی بھی کرنا چاہے وہاں سے  
 میرا کر ہی ہی ہو سکا چاہے نہ ہو سکا  
 میری وی دی د مائے سے سر چاہے ہی سے وی ب  
 نہیں ہی سے کہ ملے ملے

M. Speaker I do not want to put my statement but it must be finished in three days. No minute will be allowed thereafter. 17th, 18th and 19th are allotted for discussion.

Now we shall take up the legislative work









The Motion was adopted

*The Home Minister (Shri Digambar Rao Bindu)* Mr Speaker Sir I beg to move

"That L A Bill No XI of 1952—A Bill to repeal and re enact with Modifications the Hyderabad Cinematograph Act 1952—be read a second time"

*Mr Speaker* The Question is

"That L A Bill No XL of 1952—A Bill to repeal and re enact with Modifications the Hyderabad Cinematograph Act, 1952—be read a second time

The Motion was adopted

We will now take up amendments

*Shri Raj Reddy* Before Clause 6 is taken up for discussion it would be better if the other clauses preceding it are adopted to form part of the Bill

*Mr Speaker* We shall take up the other clauses just as we take the preamble, commencement etc

There are amendments No 8 and 4 which seek to omit this clause If that is passed then the other amendments are not necessary Therefore we shall take up this amendment first *Shri K Venkatram Rao*

*Shri K Venkatram Rao* Mr Speaker, Sir, I beg to move

"That Clause 6 of the Bill be omitted"

*Mr Speaker* Amendment moved

شری کے وینکٹ رام راؤ (حاکم) مسٹر اسپیکر کلار ۶ میں دیکھا  
ہوں کہ حکومت کو ناگزیر کو خواہ صلاح کے لیے حوالہ سمجھ اہل ہے اسات کا احسا  
دا گیا ہے کہ اگر وہ کسی فلم کے معان ۴ رائے نام کرے کہ اس سے برعہ آف نس  
( Breach of Peace ) کا اہمہ ہے نو دو پہے تک اس فلم کی عانس  
کو روکا جائیگا ہے اگر کلکٹر کے فعلہ ہے اراض ہو کر مہامہ کیا جائے اور وہ

— رہو جائے و ٹکڑ کا حکم — دوج ہو جائے گا لیکن اگر مرقدہ نور و  
 سب کلار ۳ میں ہم دیکھتے ہیں کہ سرنہ کے لیے وسیع کی جائیگی ہے طرح  
 قانون میں صرف ۲ سہ کے لیے با اظہار کیا گیا ہے لیکن اگر حکومت اس  
 و اس میں سرنہ وسیع کی جائی رہی اور وہ ایک ڈیہ سرنہ ( Definite Period )  
 کے لیے کسی فلم کو دوج قرار دے سکتی ہے اس کو فریم فو ا جو  
 ( Part and Parcel ) کا آرٹ اڈ آرسل ( Part and Parcel )  
 مانا گیا ہے Visan versus the State اس میں  
 اس سرنہ کو نام کرنا گیا ہے

سب کلار (۲) کے جو آخری الفاظ ہیں ان کا معنی ہے کہ کسی فلم کو بھی  
 ایک عرصہ عرصہ ملت کے لیے دوج قرار دیا جاسکتا ہے جو کا سٹوڈیو دیا و  
 مار کر اے اس میں عرصہ کرنا چاہا ہوں کہ کلار (۲) کے الفاظ کا  
 سے کمال دیا جائے

اس کے علاوہ کلار (۲) کے جب ٹکڑ نہ طے کرے نا ان کے ا دی معلوم  
 سہاوت پس لڑکی گھاس بھی ہیں ہے بلکہ کلکٹر کی رائے رہے ڈ دنا گیا ہے نہ  
 اگر انکی رائے میں اس میں ہونے والا ہو وہ کسی بھی فلم کو موسوع قرار دے سکتا  
 ہے میں نہ عرصہ کروگا کہ رائے کا کوئی حمار ہیں ہونا اور نہ مکمل ہے نہ  
 ایک کسی طرح ہی انکی رائے کے خلاف کوس ( Convince ) لانا جائیگی  
 ہو سکتا ہے نہ وہ حوالہ ہمراہ کسی فلم کے بارے میں ہے رائے قائم کریں کہ اس سے  
 میں اس کا اندسہ ہے اور ہمارا صرہ ہے رہا ہے کہ جب کبھی ٹکڑ لرا ہے  
 احادیث دے گئے ہیں تو انکا صحیح استعمال ہیں ہوا اس میں میں ہی ٹکڑ کی  
 سال دیا چاہا ہوں کہ صد ۱۹۵۰ ع سے قبل اس طرح کا ایک حکم ہوم ڈارمنٹ  
 کی حالت سے جاری کیا گیا تھا حالات بدل گئے ہیں لیکن آج تک وہاں ان حکم پر  
 عمل برای جاری ہے حال ہی میں حکاموں میں ایک سوٹ فلم کی بناس میں حالت  
 چاہی جا رہی تھی وہ کہہ دیا گیا کہ اس فلم کی احادیث ہیں دی جائیگی اور سلسلہ  
 میں میں نہ عرصہ کرنا چاہا ہوں کہ فلم کے اچھے ا رہے ہونے کے جس سرنہ  
 ایک کی روسی میں سرکاری حکومت جیسا لڑی ہے کہ وہ فلم اچھا ہے ا برا  
 ظاہر ہے نہ جب سٹریٹ گورنمنٹ انکی بناس کی احادیث دی ہے تو وہ ویسے ملک  
 کے لیے ہی ہوئی ہے — اس وجہ سے میں نہ عرصہ کروگا کہ سٹریٹ رول میں ایک دفعہ  
 سسر ہوئے کے بعد برا سسر کرے ا احادیث دے دے کے لیے دی حوا ہیں ہو سکتا  
 اگر کسی فلم میں اسی چیز میں اس کی گئی ہوں کہ اس سے ملک کے اس عائد میں  
 حائل پڑے گا اندسہ ہو تو اسکو سٹریٹ گورنمنٹ ہی روک دیں ہے جہاں تک رہے  
 اب اس کا تعلق ہے میں نہ عرصہ کروگا کہ مابطلہ نوحداری کی دعوات میں اور ۱۳۵۰

موجود ہیں۔ کہنے کے بعد اے قانون کو جس سے میں اس کا شے بنا دینا چاہتا ہوں  
 بھی روکا جا سکے۔ علاوہ ازیں اور بھی بہت سے اچھے قانون ہیں جو اسے ہارنے میں  
 موجود ہیں جس میں ملک کو بھی ایک بھی ہے۔ اچھے ہی اس کے بارے  
 میں بھی وہاں کی حاکمیت ہے۔ ابتدا میں یہ عرض کیا کہ کلارک میں یہ  
 حواصا بنا دیے گئے ہیں۔ آج حواصا میں یہ اسی صورت میں ہیں کہ  
 اس ایک میں کلارک (۶) کی کوری ضرورت ہے اس کلارک کا رازٹ کلچر و علم رہی  
 پڑ رہا ہے جس رانا انہ کی حواصا میں اسکو جن کے لئے یہ رسم  
 میں کی گئی ہے۔ میں اسے لڑنا ہوں کہ وہ مسطور کی حاکمیت

شری دگمبر راؤ بیلو جن میں انسٹ کی محال کراہوں نہ لیا لیے  
رہا گاھے کی اگر مای حالات کے لحاظ سے کہیں ح ف س با ۔ ۔ ۔  
سے ای ص ب جن ری ہام کی جانکے ابر سار جن د کیا ہے کی

"Where an order under sub section (1) has been issued by the Collector a copy thereof together with statement of reasons therefor, shall forthwith be forwarded by him to the Government and the Government may either confirm or discharge the order "

اگر کسی مقام رمائی حالات کے لحاظ سے سب سکس ( ) کے سب آزاد حای کا  
 حائے نولسی اک کای ضروری و صاحت کے اندراج کے ساتھ گورنٹ کے اس و حی  
 حائے کمی گورنٹ اس پر عور کر کمی سال کے طیز در میں اب کو اک دو حور  
 پلاا ہوں فرض کحے کسی عام روبرہ وازاہ ہنگامہ رہا ہو حائے اسے نام  
 پر مرہبہ ا و احوب بہت کا فلم سلانا حائے ارحود ہ فلم کوئی قابل اعراض  
 ہیں۔ لکن وہ عام ہنگامہ سے سارہ ہونے کی وجہ سے وہاں اس فلم کی نمائش اس کے  
 پیش طر سب میں سچھی حای اسی صورت میں سکوری ( Security )  
 اور میں ( Peace ) کی خاطر ہ بروی ہو حائے کہ اسے فلم کی نمائش  
 رون دی حائے اک دوسری سال میں آکے سائے رکھاا ہوں انہی حال ہی  
 میں انک فلم آنا چا حی میں ریسر ( Burmese ) اور حاسر  
 ( Chinese ) وعبرہ کی ڈر سب بھی اس کا ام نہا ' مساکوئی نولانو،  
 اس فلم ٹوسسر بوڈے سطور وکسا سکے اس کی نمائش رہیا حی حال او اندوہ سا  
 سے کای لہ حاج کا گا رائے ہارے فارن ڈائٹ ( Foreign Dept )  
 کو لکھا ہے کہ ا حافلم کرن نکالا گیا اگر فلم کلکہ میں سلانا حائے حیان  
 ریسر اور حا رکای میں نو ظاھر ہے وہاں اس کا کار ہرگا سے کمی کا مطلب  
 ہ ہے کہ میں مقامات پر ایسے حاس حالات بنا ہو حائے میں حکی وہ سے عامی  
 طور پر ٹوپی سکویا عظام کر اپڑا ہے اور فلم کی نمائش رکوانا ضروری ہو حائے اس لحاظ

ہے۔ راورن لی میں رڈنگا ہے وہ بھک ہے۔ اسی طرح نے ہی ڈا می  
رسل راس (Constitutional Rights) (مادہ ۱۴) (Freedom)  
ر ارادہ ہیں ہا ا ہ حال رڈنگا صروی ہا ہے۔ ر ر ر  
(Individual liberty) اور لکنا میں (Public interest)  
دونوں ی ح میں (Harmonious) لہا ہے ملک  
ا میں کے ملے طریقے ہ راورن صروزی ہے گورنمنٹ حب کھی بھی ہ محسوس  
کرکھی کی ہ وہ حالات ناں میں رہے نہ وہاں عائد کی ہوئی اسدی نو انہا لکی  
میں ہط ہے میں بھا ہر کے راورن بدل اور صروزی ہے ا کو طور کرنا  
ہا ہے۔ س میں لگا گیا ہے کر رڈ لرا ا ہ ہے

Shri K Venkataram Rao Mr Speaker Sir I want my  
amendment to be put to vote

Mr Speaker The question is

"That Clause 6 of the Bill be omitted "

The motion was negatived

Shri Vishwanath Rao Mr Speaker, Sir, I beg to move  
"That for the words 'breach of the peace' in line 5 of sub  
clause (1) of Clause 6 of the Bill, the following words, namely,  
'moral turpitude in public

be substituted "

Mr Speaker Amendment moved

"That for the words 'breach of the peace' in line 5 of  
sub-clause (1) of Clause 6 of the Bill the following words  
namely,

'moral turpitude in public'

be substituted "

شریک و سونا ہ راڈ (۱۴ می ہ عام)۔ میں سکرٹر اریل میں اس سے  
محوی واجب ہیں ڈ م ہ او حصہ صا میں آہل کے فلس کا کار ہورہا  
ہے اس میں یک ہیں کہ فاس پر لبرل کے لیے ایک سسر ورڈ ہے لیکن جی  
ہے لکر اوپر تک کا گورنمنٹ ہوئے کی وجہ سے لکی ا ا می کے لحاظ سے سسر  
ہونا ہے۔ اوزامی مری سا ہ روئے اس میں فلس بنلائے ہاے ہیں اس طرح  
ایک مرتبہ سسر ہر ہاے کے بعد دوسرے اس میں لکی فلم کو سسٹ (Suspend)

د ج ب میں مہ سکی ور ج ا ب م ( Breach of Peace )  
د بھی سرتا ۔ وڈ احوط وٹو ہے الہن العاط کی جاعے اک ( Moral  
( Impitude in Public ) کے لعاط وٹو ہے م ب و اس سے مصد کی جاعے  
مادہ کی نوع کی اکئی ہے م لعاط سے میں لے سدسٹ میں کتا ہے اور اسد  
ہے د ابران اسد لڑدجا

شری دگمور رائے سگو اس ا د س کے درجہ روح اب م ( Breach  
of Peace ) کے اجات کی صورت میں فلم لڑوٹوے کا احسار جہ گورسٹ کے لیے  
کھا نا ہے برو کی جاعے ( Moral turpitude in public )  
کی صورت میں گورسٹ نو فلم روکے نا امار رکھے کے لیے م لہ د س کی کئی ہے  
م ب کی حالت لڑا ہوں اں لیے کہ احسار وچلے ہی سے سہ و دگورھا ہے  
سہ لا ا د آرڈر ( Law and Order ) میں ( Muntan )  
لڑا م براوسل جکت ( Provincial Subject ) ہے اور میں  
وٹ بھی روح اب م د جاعہ ہو روسل گورسٹ ہی کو مناسب کاروباری کئی  
ری ہے میں کے م طرہ احسار اس کلار میں رکھا گا ہے اسی م م میں  
م جنت کی مخالف لڑا ہوں ۔

Shri Vishwanath Rao In view of what has been stated  
by the Home Minister, I want to withdraw my amendment

The amendment was, by leave of the House withdrawn

Mr Speaker There is an amendment tabled by Shri A  
Raj Reddy

Shri A Raj Reddy (Sultanabad) Mr Speaker, Sir, I  
beg to move

'That between the word 'peace' and ',' in line 5 of sub  
clause (1) of Clause 6 of the Bill, the following namely,  
'within or about the precincts of cinema show' be  
inserted

Mr Speaker Amendment moved

"That between the word 'peace' and ',' in line 5 of  
sub clause (1) of Clause 6 of the Bill, the following, namely,  
'within or about the precincts of cinema show' be  
inserted"

Shri L K Shroff (Raichun) Mr Speaker, Sir, It should be 'precincts of a cinema Hall or cinema theatre,' not cinema show'

Mr Speaker After all it makes little difference

شری اے راج رڈی سراسنکر میں نے لارڈ (۶) کی لفظ (Peace) اور و کھ ان

"Within or about the precincts of cinema show"

یہ لفظ درج ذیل کے رسم ن کی ہے احاطہ ہوا ہے اور میں  
وہ بال بال اہو جہاں ہی فلم لایا جا رہا ہے یہ احاطہ ہوا ہے اور  
یہ لفظ یہ وی ہوئے ہیں  
م بالکل صاف ہے ان لارڈ

'Likely to cause a breach of peace'

کے احاطہ مجال لیے گئے ہیں ان کے احاطہ کے احاطہ میں مقصد اور واضح ہو  
جانا ہے متعدد صورت میں یہ ممکن ہے کہ اپنے احاطہ میں باہر بھی اگر کسی  
وجہ سے حصہ اس کا میں ہو و لکھ اس باب کے رہے ہیں کہ وہ اس میں فلم  
میں لڑوا دیں لیکن جب کہ اپنے حلقہ کے اس میں تو یہ بات ہمیں جو  
احساس اس مجال راہ ہے ہم دیکھتے ہیں کہ جہاں نہیں ہندو مسلم مذاہب ہو جانا  
کرتے تھے اس میں بھی ایسی ہی ایک بات رہا ہے گویا جا رہا ہے  
اب وہ بات باقی ہیں اسی صورت میں حصہ دہر ہر اندازان عائد کرا بھیک  
ہیں ہو سکتا ہے کہ گورنمنٹ کا مقصد بھی اس میں ہو لیکن یہ بات ہر اوو  
(Proviso) میں واضح طور پر نہیں گئی ہے اس حال کی طرف  
میں میں نے یہ رسم سن کی ہے میں اندازا ہوں کہ ان کو منظور کیا  
میری دیگر رائے ہو چکی ہے وہ دے دیں میں بھی قبول کر سکتا  
میں لارڈ میں لایا گیا ہے کہ

'If he is of opinion that any film which is being publicly exhibited is likely to cause a breach of the peace, by order, suspend the exhibition of the film and during such suspension the film shall be deemed to be an uncertified film in the State, part or area, as the case may be'

جہاں حالات پر منحصر رکھا گیا ہے رسم کا یہ ہونا ہے کہ اگر جس کے  
نمود میں ہی تو یہ حکم ہو تو فلم نہ لیا جاسکتا ہے اور اگر کہ وہ کے اور

1886

18th Dec 1952

*I A Bill No VI of 1952 the  
Hyderabad Cinemas  
Regulation (Bill) 1952*

کئی بات درج ہے کہ اس میں اس کے حالات بنا ہوئے ہیں  
اس میں اس کے لئے ہوئے ہوئے حکم دے سکتا ہے کہ جو کہ اس حصہ میں اسے  
حالات میں اسے ناں فلم بنایا جائے اس کلاز کا یہ حصہ ہے کہ اگر کسی  
اک عام رجحان کر رہا ہے وہ ٹکس ورنے صلح کر کے اسے اس کے احکام جاری  
کرنے والا حصہ میں ہے بلکہ حصہ یہ ہے کہ ٹکس حاصل آرا کا میں کر کے  
اور وہاں اسے عام کر کے

اسی صورت میں میں رقم قبول نہیں کر سکتا

*Mr Speaker* The question is

'That between the word 'peace' and 'in line 5 of  
sub-clause (1) of Clause 6 of the Bill the following, namely,  
'within or about the precincts of cinema show' be  
inserted"

The motion was negatived

*Mr Speaker* The question is

'That Clause 6 stand part of the Bill "

The motion was adopted

Clause 6 was added to the Bill

اس دن کے لئے کے سرے کلاز ۲ ۳ ۴ ۵ کے متعلق یہی رائے لی ہے

The question is

'That Clauses 2 3, 4 and 5, stand part of the Bill "

The motion was adopted

Clauses 2 to-5 were added to the Bill

The House then adjourned for recess till Five minutes  
past Five of the Clock

The House re-assembled after recess at Five minutes past  
Five of the Clock

[*Mr Speaker* in the Chair]

*Mr Speaker* *Shri K Ananth Ram Rao* to move his  
amendment to clause 7



CLAUSE 7

Shri K Ananth Ram Rao Sir, I beg to move

"That in lines 2 and 3 of Clause 7 of the Bill, the following comma and words, namely,

or if the owner or occupier of any place permits that place to be used"

be deleted"

Mr Speaker Amendment moved

"That in lines 2 and 3 of Clause 7 of the Bill, the following comma and words, namely

'or if the owner or occupier of any place permits that place to be used'

be deleted"

شری کے اسرار اماراؤ برا سکر بر اس ل بی کلار (۲) کی رو سے دو  
اسخاص پر دمہ داری عائد کئی ہے ایک اوس شخص پر جو سبھا الگ ہونا چاہے  
چلا رہا ہو اور دوسرے اوس شخص پر جو اس سبھا کے لیے عام چلا رہا ہو یا سبھا  
کراہے ہو یا سبھا ہال کا حصہ ہو۔ اس ل کی خلاف ورزی کی صورت میں ان دو  
اسخاص پر دمہ داری عائد کئی ہے۔

کلار (۳) کی رو سے سبھا چلانے کے لیے لیسس حاصل کرنا ضروری ہے جس لیسس  
حاصل کیے سبھا چلانے کی اجازت ہیں دھماکی کلار (۴) کے تحت لیسرکٹ کلکٹر یا  
عہدہ دار کو ان امور کا جب تک اطمینان نہ ہو کہ وہ جس قواعد کے مطابق عمل کریگا  
اور ان پر کا (Precautions) افسار کریگا کا عوام کو کسی قسم کا ہرجہ نہ  
پہنچے اور جب تک لیسس اجراء نہ ہوگا۔

کلار (۶) کے تحت ہے کہ اگر ایسے فلم ناے جائیں جن کے لیے عرصے میں اس ہو ا  
کسی قسم کے لیسس کے لیے فراہم نہ ہو جائے گا اور نہ ہو تو اسے فلم روک دیے جائیں گے۔ اس  
ل کے تحت کوئی سبھا چلانے والا گورنمنٹ سے معاہدہ کرنا ہے یا کلکٹر یا دوسرے افسر  
کے پاس نہ دمہ داری مول کرنا ہے کہ اگر وہ اس قانون کی خلاف ورزی کرے تو اس  
دھماکے۔ لیکن جو شخص سبھا ہال کا مالک ہے یا جو شخص سبھا چلانے کے لیے مقام سبھا  
کرنا ہے گورنمنٹ کے ساتھ نہ تو کوئی معاہدہ کرنا اور نہ کوئی دمہ داری مول کرنا ہے  
پھر اگر اوس شخص کو بھی اس قانون کی ناسازی کرنے پر مجبور کیا جائے تو خلاف ورزی  
کی اوس پر بھی دمہ داری عائد کی جائے اور خلاف ورزی کی صورت میں اس کا نہ سوجھ  
مرازا دیا جائے تو میں اسکو سبھی اعضاء سمجھونگا اس میں کہ جس کو جو شخص  
گورنمنٹ سے معاہدہ کرنا ہے اگر وہ خلاف ورزی کرے تو اسکو سبھا دھماکے چاہیے لیکن

حو حص ن دہا ہے ۔ جرے اور حو ۴ ہیں حاما کہ کم کو لیسے حارب دنگی  
نا لحارب ہیں دنگی اوں ر ۴ داری عائد کرنا جی ہوگا اس لیے بی حاورے  
دعا لرا ہو لہ بی ۴ لٹ کے درنہ حں الفا کو حلف کرے کی حواہس  
کی او کو مصل فرانا حامے آرسل برے ہی ۴ سلعاے کہ بری برسم مصل  
ہے اس لیے او کو مصل فرامی

شرعی دگمر راؤ بندو مجھے ۴ وس ہے کہ ۴ رم بی مصل ہیں کرکنا کلار  
(۵) لے صں ( ) بی انا گاہے

5 (1) The licensing authority shall not grant a licence under this Act unless it is satisfied that—

(a) the rules made under this Act, have been substantially complied with and

(b) adequate precautions have been taken in the place, in respect of which the licence is to be given to provide for the safety of persons attending exhibitions therein

ہم لے حو کلار (۵) حطور دہاے اس بی ۴ انا گاہے کہ حں ہا کے لیے اسس  
دنا حامے نا حں مقام کے معلق ۴ نسس ہوگا وہاں ۴ دنگی لہا حاکہ ساسٹ انظام  
ہے نا حں اسے مقام کے لیے نسس دنا حاکہ حہاں سٹک کے لیے کوں حطرہ ۴ ہو  
اسی صوب بی ۴ کہنا کہ مالک لے حہ ہوگا اور او کو سرا دھا جگی اسی اب  
نو حں ہے ۔ کلار (۶) بی نہ انا گاہے

If the owner or person in charge of a cinematograph uses the same or allows it to be used, or if the owner or occupier of any place permits that place to be used

نو نہ ہسل کلار ( Penal Clause ) ہے اس ہسل کلار بی مالک سٹک بر ہی  
د ۴ داری ہے سہا سو حلاے والے بر ہی دہہ داری ۴ عائد ہے ۴ ہسل کلار دو بیوں  
آدمیوں پر حاوی رہگا حو سحص سہا حلاے کی احارب دنگا وہ ۴ صروز اس ہسل کلار کے  
صہ آسکا اس وعدے بی اس بر م کو مصل ہیں کرکنا

*Mr. Speaker* The question is

"That in lines 2 and 8 of Clause 7 of the Bill, the following comma and words, namely, 'or if the owner or occupier of any place permits that place to be used' be deleted"

The Motion was Negatived

The question is

'That Clause 7 stands part of the Bill'

*Hyderabad Convention*

*Resolution (I II) 1991*

The Motion was Adopted

*Clause 8*

Shri K Ananth Reddy moved amendment to Clause 8 as per the list, was found not present in the House and so the amendment standine in his name was not moved

*Mr Speaker* The question is

'That Clause 8 stands part of the Bill'

The Motion was Adopted

*Clause 9*

*Shri Katta Rama Reddy* Sir I beg to move

That to Clause 9 of the Bill the following proviso, namely

'Provided that the rules so made shall be laid before the Assembly'

be added "

*Mr Speaker* Amendment moved

'That to Clause 9 of the Bill the following proviso, namely

'Provided that the rules so made shall be laid before the Assembly'

be added "

شری کٹہ رام رڈی سپرانسکر سپروگراں کے دل کے ا ان میں سطوری  
کلیے اے کے مد میں کہ مر کا ہ عور لگا (۶) میں ربح آ میں ہوئے  
کا ذکر لگا لکی اوسکی وہ - کا ہوگی و ظاہر ہیں ہونا سکے (۷) میں  
ر مکر ن عا ذکر کے پاورن لیے جارہے ہیں اور - کے درجہ حوالہ عا لگا لگا  
ان تمام - رول برارسل وڈے وڈہی لگا کہ اس سے عوام کے سادی - ہ مار  
ہوئے ہیں نا میں - جہاں تمام کر لگا او رں (Corrupted Officers) رکھ کر لے  
کے لیے کی اصول عا د ہیں کما گ

*Mr Speaker* Why do you think that all officers erred all the time?

شری کٹہ رام رڈی میں تمام افسرس ہیں کہہ رہا ہوں (۶) کے عہد جو  
رولس مائے حاسکے اور جو وسر کمس رگولٹ (Regulate) کیے حاسکے ۶

کم از کم نوں کے سامنے آئے۔ میں نے ایک مرتبہ نوں میں بحث کیا کہ ہو کہ  
وہ کس حد تک زبردستی (Reasonable) میں سمجھا ہوں کہ فردیل نوں جو روس سامنے گرو  
کا ہی نوں و قانون کے لحاظ سے زبردستی ہوئے نوں کے سامنے لائے  
میں نے سمجھا ہوا ہے کہ اس میں لیے میں فردیل نوں سے عرض کروں گا کہ  
کلار (۹) کے تحت جو روئے بہت کیے جاسکے وہ عملی کے سامنے لائے۔ میں

**Mr Speaker** The hon Member argued it so many times  
Why repeat it?

(At this stage Shri L K Shroff rose to speak)

**Mr. Speaker** This matter has been argued several times

میری ذمہ داریوں میں اس سوس (Assurance) ہاورنو  
دیا جاتا ہے کہ جب یہ روئے سامنے آئے ہوں تو وہ فردیل میں سامنے ہونگے و ہاور  
کے سامنے لائے جاسکے ہوں نہ ہوں (Individually)  
ہو کر نکالے۔ لیکن اب جو ہمارے چلے کے وعدہ میں (گو چلے کے وعدہ و اس کے  
روئے میں زیادہ ہوئی ہیں وہ لحاظ کا ہر بہرے) و رد ہو جاسکے اور یہ روئے  
ہا کر ہاور کے سامنے پس کرنے تک وہ عملی ہو جاسکے میں لیے میں کہوں گا کہ میں  
اس کے تحت کی ضرورت ہے جب یہ روئے سامنے جاسکے تو وہ ہاور کے سامنے  
آجائیں و گرو کی مجلس (Suggestion) ہاور کو رکھا ہو و ہاور  
کو احساں ہو گا کہ وہ نکو رکھے اس لیے میں آنریبل نوں سے بدل کرنا ہوں کہ وہ  
اس کے لئے کو و ڈر (Withdraw) کرلیں

میری اسے راج رہی ہو لگا ہے کہ کلار جب تک عملی جاسکا  
غلط ہے۔ یہی طور پر قواعد کے سامنے کے احکامات میں و وعدہ سامنے جاسکے او  
مائد ہی ہو جاسکے ایک عد انوں کو عور کرنے یا ہم پس کرنے کا کوئی موقع  
ہیں رہگا۔ یہ سائنہ ہمارے پاس آرکٹل موجود ہے اس کے تحت اس کے بعد میں  
کوئی امر سامنے نہیں ہوگا اس لیے عملی رہائے کا جو خطر مجھے سامنے کا رہا ہے  
مصحح ہیں آرکٹل (۲) کے تحت ہے کہ یہ روئے روئے اسمبلی میں طلب کیے جاسکے  
ہیں کہ وہ ہمارے سامنے ہوئے ہیں۔ لیکن غلط چلے کا قانون اس کے بعد تک مائد  
رہگا اس لیے عملی رہے گا اس کے بعد

میری ذمہ داریوں میں سمجھا ہوں کہ اس کے تحت کی ضرورت ہے

**Mr Speaker** The question is

That to Clause 9 of the Bill, the following proviso,  
namely

L A Bill No XL of 1952 the      13th Dec 1952      1993  
Hyderabad Cinema  
Regulation (Bill) 1952

Provided that the rules so made shall be laid before  
the Assembly  
be added "

The Motion was Negatived

The question is

That Clause 9 stand part of the Bill "

The Motion was Adopted

Clause 9 was added to the Bill

Shri K Venkat Ram Rao Sir I do not want to move  
the amendment standing in my name

Shri K Ananth Reddy mover of the same amendment  
as given notice of by Shri K Venkat Ram Rao was found  
not present in the House

Mr Speaker The question is

That Clause 10 and 11 stand part of the Bill "

The Motion was Adopted

Clauses 10 and 11 were added to the Bill

Mr Speaker The question is

"The short title extent and commencement and  
preamble' stand part of the Bill

The Motion was Adopted

The short title, extent and commencement and preamble  
were added to the Bill

Shri D G Bindu Mr Speaker, Sir, I beg to move

"That L A Bill No XL—A bill to repeal and re-  
enact with modifications the Hyderabad Cinematograph Act,  
1952—be read a third time and passed "

*Mr Speaker* The question is

That L A Bill No XL—A bill to repeal and re-enact with Modifications the Hyderabad Cinematograph Act, 1952—be read a third time and passed

The Motion adopted

### Business of the House

Now we shall take up the next item on the agenda, the first reading of L A Bill No XL—The Hyderabad Application of Central Acts Bill 1952 introduced by Shri Juvanti Rao Chanderka. I am told that there are no amendments regarding this bill.

*Shri A. Raj Reddy* There are no amendments now, but there are certain points to be discussed regarding the bill. When the motion for first reading will come, we can discuss the points.

شری کے ونگ رام راؤ : اس میں کوئی تبدیلی نہیں ہے۔  
جی ہاں۔

*Mr Speaker* We shall take up this matter on Monday, and try to finish the first, second and third readings.

جی ہاں۔

شری حکیم راؤ حیدر کی کالعدم ہو گئی۔

ممبر اسپیکر ان کا سرٹیفکیٹ لوگوں کو سنایا ہے ؟

شری کے ونگ رام راؤ : ہاں، وہ لکھا ہوا ہے کہ اس کا موقع ہے۔  
جی ہاں۔

*Mr Speaker* On Monday I would like to place before the House a resolution to be moved by the Commerce Minister. Of course, all the hon. Members will get copies of the resolution in advance. It is about the weavers. The Madras Assembly has passed a bill restricting the production of cloth by mills so that the weavers may get the opportunity of weaving saris and dhoties of a particular type and pattern. We may take up this resolution on Monday.

سری بریلر سی دنا جو اوسواس کی کائنات آئی ہیں وہ ہم کو مل سکتی

*Mr Speaker* Yes, it will be supplied

The House then adjourned till half past two of the Clock on Monday  
the 15th December 1952

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